

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                                  |                                                  |                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000048230</b><br>1. Entity Name<br><b>FORD STREET LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                  |                                                  | <br><b>FILED</b><br><b>07 MAR -5 PM 2: 36</b><br><b>SECRETARY OF STATE</b><br><b>TALLAHASSEE FLORIDA</b>                                |  |
| Principal Place of Business<br>P.O. BOX 15694<br>TALLAHASSEE FL 32317                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                       | Mailing Address<br>P.O. BOX 15694<br>TALLAHASSEE FL 32317        |                                                  |                                                                                                                                         |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.<br>City & State<br>Zip                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip |                                                  | 4. FEI Number<br><b>33-1138195</b><br>Applied For<br><input type="checkbox"/> Not Applicable                                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                       | 1st MOORE CR2E083 (10/06)                                        |                                                  |                                                                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><b>PADILLA, STEVE</b><br><b>108 BLOUNT ST</b><br><b>TALLAHASSEE FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                       |                                                                  |                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                       |                                                                  |                                                  |                                                                                                                                         |  |
| SIGNATURE _____ (Signature, typed or printed name of registered agent and LLC's representative) (NOTE: Registered Agent's signature required when necessary) DATE _____                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                                                                  |                                                  |                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                       |                                                                  |                                                  |                                                                                                                                         |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                       |                                                                  | 10. ADDITIONS/CHANGES                            |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br><b>PADILLA, STEVE</b><br><b>P.O. BOX 15694</b><br><b>TALLAHASSEE FL 32317</b> | <input type="checkbox"/> Delete                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br><b>CONNELL, CHRIS</b><br><b>P.O. BOX 2452</b><br><b>TALLAHASSEE FL 32316</b>  | <input type="checkbox"/> Delete                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       | <input type="checkbox"/> Delete                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       | <input type="checkbox"/> Delete                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                       | <input type="checkbox"/> Delete                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                       |                                                                  |                                                  |                                                                                                                                         |  |
| SIGNATURE: <b>Chris Connell</b> <span style="float: right;"><b>1-22-07</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                       |                                                                  |                                                  |                                                                                                                                         |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF INCUMBING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                       |                                                                  |                                                  |                                                                                                                                         |  |