

2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L06000048172

Entity Name: STELLA, LLC

FILED
Mar 01, 2008
Secretary of State

Current Principal Place of Business:

6574 SUPERIOR AVE
SARASOTA, FL 34231

New Principal Place of Business:

Current Mailing Address:

6574 SUPERIOR AVE
SARASOTA, FL 34231

New Mailing Address:

FEI Number:

FEI Number Applied For ()

FEI Number Not Applicable (X)

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SILBERSTEIN, DAVID M
720 SOUTH ORANGE AVE.
SARASOTA, FL 34236 US

Name and Address of New Registered Agent:

HOFFMAN, BRANDON T
2835 SARASOTA GOLF CLUB BLVD.
SARASOTA, FL 34231 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BRANDON HOFFMAN

03/01/2008

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGR () Delete
Name: HOFFMAN, BRANDON
Address: 2835 SARASOTA GOLF CLUB BLVD.
City-St-Zip: SARASOTA, FL 34240

Title: MGR () Delete
Name: GIANNINI, ELENA
Address: 2835 SARASOTA GOLF CLUB BLVD.
City-St-Zip: SARASOTA, FL 34240

Title: MGR () Delete
Name: SIMON, RONALD
Address: 3071 GOODWATER STREET
City-St-Zip: SARASOTA, FL 34231

Title: MGR () Delete
Name: SIMON, MARIA
Address: 3071 GOODWATER STREET
City-St-Zip: SARASOTA, FL 34231

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: BRANDON HOFFMAN

MGR

03/01/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date