

L060000048072

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



400159839074

09/21/09--01057--003 \*\*25.00

FILED  
09 SEP 21 PM 2:58  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

N. G. G. SEP 22 2009

# Putnam, Creighton & Airth, P.A.

Attorneys at Law

Abel A. Putnam  
Roberta J. Creighton<sup>1</sup>  
H. Adam Airth, Jr., LL.M.  
Lisa B. Lott

Post Office Box 3545, Lakeland, FL 33802-3545  
500 South Florida Avenue, Suite 300, Lakeland, Florida 33801

Phone: (863) 682-1178  
Fax: (863) 683-3700

<sup>1</sup>Board Certified Elder Law Attorney

September 16, 2009

Registration Section  
Florida Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

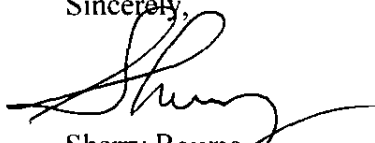
**Re: Articles of Amendment - Advanced Human Capital Solutions, LLC**

To whom it may concern:

Enclosed for filing is an original Articles of Amendment to the Articles of Organization of Advanced Human Capital Solutions, LLC. Also enclosed is the fee for same.

Thank you for your attention to this matter. Please contact me if you have any questions or require additional information.

Sincerely,



Sherry Bowne  
Assistant to H. Adam Airth, Jr.

/sbb  
Enclosures

ARTICLES OF AMENDMENT  
TO THE  
ARTICLES OF ORGANIZATION  
OF  
ADVANCED HUMAN CAPITAL SOLUTIONS, LLC

FILED  
09 SEP 21 PM 12:52  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ADVANCED HUMAN CAPITAL SOLUTIONS, LLC, whose Articles of Organization were filed with the Florida Department of State on May 10, 2006 (document #L06000048072), adopts the following Articles of Amendment to its Articles of Organization:

**FIRST:** Article I is amended and restated to read as follows:

The name of the Limited Liability Company is:

**OX BACK OFFICE SOLUTIONS, LLC**

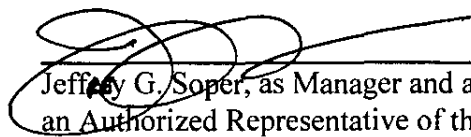
**SECOND:** Article V is amended and restated to read as follows:

"The names and addresses of the Managers and officers are:

Title: Manager and President  
Jeffrey G. Soper  
300 Progress Road  
Auburndale, Florida 33823"

**THIRD:** This certificate of amendment shall be effective at the time of its filing with the Florida Department of State.

Executed this 1 day of September, 2009.

  
\_\_\_\_\_  
Jeffrey G. Soper, as Manager and as  
an Authorized Representative of the Member

