

| (Re                     | equestor's Name)   |             |
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| (Ac                     | ldress)            |             |
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| (Ac                     | idress)            |             |
|                         |                    |             |
| (Ci                     | ty/State/Zip/Phone | e #)        |
|                         |                    |             |
| PICK-UP                 | ☐ WAIT             | MAIL        |
|                         |                    |             |
| (Bu                     | ısiness Entity Nan | ne)         |
| •                       | •                  | •           |
| (Dc                     | ocument Number)    |             |
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| Certified Copies        | Certificates       | of Status   |
| Certified Copies        | _ Certificates     | o or oracus |
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| Special Instructions to | Filing Officer:    |             |
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Office Use Only



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2014 APR -4 PH 3: 43

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## **COVER LETTER**

| TO: Registration Se<br>Division of Cor |  |   |  |               |               |
|--|--|---|--|---------------|---------------|
| SUBJECT: Island                        | d Construction                               | LLC   |  |               |               |
| John Dell.                             |  | ited Liability Company  | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |               |               |
| The enclosed Articles of               | Amendment and fee(s) are sub                 | mitted for filing.  |  |               |               |
|  | ondence concerning this matter               | -   |  |               |               |
|  | Shawn Long                                   | gaker   |  |               |               |
|  |  | Name of Person  |  |               |               |
|  | Island Cons                                  | truction LLC  |  |               |               |
|  |  | Firm/Company  |  |               |               |
|  | 16205 S Tai                                  | miami Trail 2   |  |               |               |
|  |  | Address   |  |               |               |
|  | Fort Myers F                                 | FI 33908  | <sup>1</sup> Here e  | 2             |               |
|  |  | City/State and Zip Code   |  | <u> </u>      | क्रम <b>्</b> |
|  | longaker@gmail.                              | COM to be used for future annual report notifi                      | T (  | 2014 APR -4   | 1             |
| For firsther information               |  | ·   | Solution, Soluti | <del>-</del>  | g .           |
|  | oncerning this matter, please c              |   | me<br>Ti   | PH            |               |
| Shawn Lon                              | gaker  | <sub>at (</sub> 239 <sub>)</sub> 337-9                              | 566 Elephone Number 🚉  | PH 3: 43      | ·             |
| Name o                                 | f Person                                     | Area Code Daytime   | Telephone Number   | ြို့ဆို       |               |
| Enclosed is a check for t              | he following amount:                         |   |  |               |               |
| \$25.00 Filing Fee                     | ☐ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Certificate of Certified Cop tadditional copy   | Status &<br>y |               |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Island Construction LLC  |  |                      |                 |                   |
|--|--|----------------------|-----------------|-------------------|
| (Name of the Limited Liability<br>(A Florida                     | y <mark>Company as it now ap</mark><br>Limited Liability Compa | nears on our record  | <u>is.</u> )    | <del></del>       |
| The Articles of Organization for this Limited Liability Co       | ompany were filed on   | 5/10/2006            |                 | and assigned      |
| Florida document number L06000047910                             | <u>_</u> ·   |                      |                 |                   |
| This amendment is submitted to amend the following:              |  |                      |                 |                   |
| A. If amending name, enter the new name of the limit             | ted liability compan   | <u>v here</u> :      |                 |                   |
| The new name must be distinguishable and end with the words "Lim | nited Liability Company."                                      | the designation "LI  | .C" or the abbr | eviation "L.L.C." |
| Enter new principal offices address, if applicable:              |  |                      |                 |                   |
| (Principal office address MUST BE A STREET ADDR                  | ESS)   |                      |                 |                   |
|  |  |                      |                 |                   |
|  |  |                      |                 |                   |
| Enter new mailing address, if applicable:                        | - · · · · · · · · · · · · · · · · · · ·                        |                      |                 |                   |
| (Mailing address MAY BE A POST OFFICE BOX)                       |  |                      | <u> </u>        | 014               |
| <del></del>  | -  | •                    | 2               | AP T              |
|  |  |                      | 85              | Grane.            |
| B. If amending the registered agent and/or regist                |  | on our record        | ls, enter the   | e name of the no  |
| registered agent and/or the new registered office addr           | ess here:  |                      |                 | E III             |
|  |  |                      | SE SE           | ٠                 |
| Name of New Registered Agent:                                    |  |                      | ₩ <b>.</b>      | <u> </u>          |
| New Registered Office Address:                                   |  |                      |                 |                   |
| The Avegareted Cities Practicing                                 | Enter  | Florida street addre | SS              |                   |
|  |  | IC'                  | lorida          |                   |
| <del></del> -  | City:  | , Г                  | aprior          | Zip Code          |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent. Signature of New Registered Agent

If amending the Managers or Authorized Member on our records, enter the title, name, and address of each Manager or Authorized Member being added or removed from our records:

MGR = Manager

AMBR = Authorized Member **Address Type of Action Title Name** 2631 SW 54th Terrace Alfred E Johnson MGR Cape Coral FI 33914 ☐ Remove □ Add ☐ Remove □ Add ☐ Remove

| If amending any other information, enter   | r change(s) here: (Attach additional sheets, if necessa               | ry:.) |
|--|---|-------|
|  |   |       |
|  |   |       |
|  |   |       |
| Effective date, if other than the date of file (The effective date must be specific, cannot be prior to the date this document is filed by the Florida Departs | o date of receipt or filed date and cannot be more than 90 days after | l)    |
| Dated February 27  | _, 2014   |       |
|  | ACT   |       |
| Shawn Longaker   | of a member or authorized representative of a member                  |       |

Page 3 of 3

Filing Fee: \$25.00

2014 APR -4 PM 3: 43