

FILED  
Jun 20, 2007 8:00 am  
Secretary of State

04-11-2007 90161 026 \*\*\*\*50.00

2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # L06000047291                                                                                                                                                                                                                                                                                                                                |  |                                                 |  |
| 1. Entity Name<br>CRACKER SWAMP FARM 2, LLC                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                  |  |
| Principal Place of Business<br>501 ST. JOHNS AVENUE<br>PALATKA, FL 32177                                                                                                                                                                                                                                                                               |  | Mailing Address<br>501 ST. JOHNS AVENUE<br>PALATKA, FL 32177                                                                     |  |
| 2. Principal Place of Business - No P.O. Box #<br>131 E Cracker Swamp Rd<br>S. of Hwy 100 & Hwy 1                                                                                                                                                                                                                                                      |  | 3. Mailing Address<br>2925 Huntleigh Drive<br>Suite Apt. 2, etc.<br>Suite 204                                                    |  |
| City & State<br>East Palatka FL                                                                                                                                                                                                                                                                                                                        |  | City & State<br>Raleigh NC 27604                                                                                                 |  |
| Zip<br>32131                                                                                                                                                                                                                                                                                                                                           |  | Country<br>USA                                                                                                                   |  |
| 4. FEI Number<br>20-5136965                                                                                                                                                                                                                                                                                                                            |  | Applied For<br>Not Applicable                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                               |  |                                                                                                                                  |  |
| 6. Name and Address of Current Registered Agent<br>CLARK, RONALD E ESQ.<br>501 ST. JOHNS AVENUE<br>PALATKA, FL 32177                                                                                                                                                                                                                                   |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                          |  |                                                                                                                                  |  |
| SIGNATURE _____<br><small>Signature, typewritten printed name of registered agent and date of signature. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                         |  |                                                                                                                                  |  |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                  |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                           |  | 10. ADDITIONS/CHANGES                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br>Joseph E McGee<br>2925 Huntleigh Drive<br>Raleigh NC 27604<br>Managing Member                                                                                                                                                                                                                     |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                      |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                      |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                      |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                      |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                      |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP<br><input type="checkbox"/> Change <input type="checkbox"/> Addition           |  |
| 11. I hereby certify that the information supplied with this form is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                                                                                                                  |  |
| SIGNATURE:                                                                                                                                                                                                                                                          |  | 02-APR-07 +1 919/981 8807                                                                                                        |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF REGISTERED MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                               |  | Date                                                                                                                             |  |