

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**Feb 26, 2007 8:00 am**  
**Secretary of State**

02-02-2007 90032 017 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                   |                                                                                                                                        |                                                        |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L06000047283</b><br>1. Entity Name<br><b>SIMBROS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                   |                                                                                                                                        |                                                        |                                                                   |
| Principal Place of Business<br><b>2721 S.W. 27TH AVENUE<br/>MIAMI, FL 33133</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                   | Mailing Address<br><b>2721 S.W. 27TH AVENUE<br/>MIAMI, FL 33133</b>                                                                    |                                                        |                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                              |                                                        |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                   | City & State                                                                                                                           |                                                        |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | Country                                                           |                                                                                                                                        | Zip                                                    |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | Country                                                           |                                                                                                                                        | 4. FEI Number <b>03-0591496</b>                        |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                   |                                                                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>LYONS, MICHAEL D<br/>1230 N.W. 7TH STREET<br/>MIAMI, FL 33125</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                      |                                                        |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                      |                                                                   | Signature, typed or printed name of registered agent and title applicable (NOTE: Registered Agent signature required when reinstating) |                                                        |                                                                   |
| Filing Fee is \$60.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                   | Make check payable to<br>Florida Department of State                                                                                   |                                                        |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                   | 10. ADDITIONS/CHANGES                                                                                                                  |                                                        |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>SIMON, HERBERT L<br>2721 S.W. 27TH AVENUE<br>MIAMI, FL 33133 | <input type="checkbox"/> Delete                                   |                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>SIMON, MERTON<br>2721 S.W. 27TH AVENUE<br>MIAMI, FL 33133    | <input type="checkbox"/> Delete                                   |                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company of the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                      |                                                                   |                                                                                                                                        |                                                        |                                                                   |
| <b>SIGNATURE:</b> <b>1-29-07</b> <b>305 324 1100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                   |                                                                                                                                        |                                                        |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                   |                                                                                                                                        |                                                        |                                                                   |