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| (Re                                     | questor's Name)   |           |  |  |
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| (Cit                                    | y/State/Zip/Phone | e #)      |  |  |
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SECRETARY OF STATE

NAME OF STATE OF ST

D. BRUCE
NOV 23 2011
EXAMINER

## **COVER LETTER**

| TO: Registration Division of     | n Section<br>Corporations · · · ·  |                                    |
|----------------------------------|--|------------------------------------|
| SUBJECT:                         | Allbridge Partners, LLC  |                                    |
|                                  | Name of Limited Liability Company  |                                    |
| The enclosed Articles            | s of Amendment and fee(s) are submitted for filing.                                      |                                    |
| Please return all corre          | espondence concerning this matter to the following:                                      |                                    |
|                                  | Ana Castello Ordonez   |                                    |
|                                  | Name of Person   |                                    |
|                                  | Banco de Sabadell SA   |                                    |
|                                  | Firm/Company   |                                    |
| 1111 Brickell Avenue, 29th Floor |  | a mari                             |
|                                  | Address  | 11                                 |
|                                  | Miami, Florida 33131   | NOV 22 CRETARY LAHASSI             |
|                                  | City/State and Zip Code  |                                    |
|                                  | fphickman@sabmia.com  E-mail address: (to be used for future annual report notification) |                                    |
| For further information          | on concerning this matter, please call:  | D<br>4 2: 06<br>F STATE<br>FLORIDA |
| Ana                              | Castello Ordonez at ( 305 ) 351-4317   |                                    |
| Nan                              | ne of Person Area Code & Daytime Telephone Number  | r                                  |
| Enclosed is a check for          | or the following amount:   |                                    |
| \$25.00 Filing Fee               | (additional copy is enclosed) Certified  | ite of Status &                    |
|                                  |  |                                    |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Allbridge Pa   | rtners, LLC                                   |                             |
|--|---|-----------------------------|
| (Name of the Limited Liability Compa<br>(A Florida Limited I   | Liability Company)                            |                             |
| The Articles of Organization for this Limited Liability Company  | were filed on May 3, 2006                     | and assigned                |
| Florida document numberL0600046058   |   |                             |
| This amendment is submitted to amend the following:  |   |                             |
| A. If amending name, enter the new name of the limited liab  | oility company here:                          |                             |
| The new name must be distinguishable and end with the words "Lim   | is ad I inhiling Commons 33 shouldening stime | "I I C" an the abbreviation |
| "L.L.C."   | ned Liability Company, the designation        | S                           |
| Enter new principal offices address, if applicable:  | 980 Mariner Drive                             |                             |
| (Principal office address MUST BE A STREET ADDRESS)  | Key Biscayne, Florida 33149                   | THASSE                      |
| Enter new mailing address, if applicable:  | 980 Mariner Drive                             | 78 2: C                     |
| (Mailing address MAY BE A POST OFFICE BOX)   | Key Biscayne, Florida 33149                   | <u> </u>                    |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her |   | the name of the nev         |
| Name of New Registered Agent:  |   |                             |
| New Registered Office Address:   | Enter Florida street ad                       | ldress                      |
|  | . Florida                                     |                             |
|  | City , Florida                                | Zip Code                    |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = M:<br>MGRM = I | anager<br>Managing Member         |   |   |
|----------------------|-----------------------------------|---|---|
| <u>Title</u>         | <u>Name</u>                       | Address   | Type of Action                                    |
|                      |                                   |   | Add Remove  |
| <u> </u>             |                                   |   | Add Remove  |
| <del></del>          | <del></del>                       |   | Add Remove  |
| <u> </u>             |                                   |   | Add Remove  |
|                      |                                   |   | Add Remove  |
|                      |                                   |   | Add<br>Remove                                     |
| D. If amen           | ding any other information, enter | change(s) here: (Attach additional sheets, if necessary | ıry.)   |
|                      |                                   |   | 11 NO   |
| _                    |                                   |   | FILED 11 NOV 22 M 2: 06 SECRETARY OF STATE LORIDA |
| Dated                | November 16                       | 2011  | D 2: 06   |
|                      | Signature of a r                  | nember or authorized representative of a member         |   |
|                      | •                                 | Fernando Perez-Hickman                                  |   |
|                      |                                   | Typed or printed name of signee                         |   |

Page 2 of 2

Filing Fee: \$25.00