## **2007 LIMITED LIABILITY COMPANY**

SIGNATURE:

SIGNATURE AND TYPEO OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

## FILED Apr 30, 2007 8:00 am Secretary of State 04-30-2007 90060 019 \*\*\*\*50.00

## **ANNUAL REPORT**

| 1. Entity Nam                              | ne                      | # L06000045                                |  |   | 04-30-2007                  |                                  |  | J.00                                 |                 |   |  |
|--|-------------------------|--|--|---|-----------------------------|----------------------------------|--|--------------------------------------|-----------------|---|--|
| Principal Place<br>500 AUSTRA<br>WEST PALM | LIAN AVENU              | JE SO., STE. 120                           | Mailing Address 500 AUSTRALIAN AVENUE SO., STE. 120 WEST PALM BEACH, FL 33401                    |   |                             |                                  | 6004   | 4157                                 |                 |   |  |
| 2. Principal F                             | Place of Busin          | ness - No P.O. Box #                       | 3. Mailing Address   |   |                             |                                  |  |                                      |                 |   |  |
| Suite, Apt. #, etc.                        |                         |  | Suite, Apt. #, etc.  |   |                             | 01182007                         | Chg-LLC  | CR2E083                              | (12/06)         |   |  |
| City & State                               |                         |  | City & State   |   |                             | 4. FEI Num                       | ber  | <del></del>                          |                 | plied For                                     |  |
| Zip  | Country                 |  | Zip Coun   |   | try                         | 5. Certificate of Status Desired |  | \$5.00 Additional Fee Required       |                 |   |  |
|  | 6. Name                 | and Address of Current I                   | egistered Agent  |   | Name                        | 7. Name an                       | d Address of New F                                   |                                      | <u> </u>        |   |  |
| RHODES,                                    | PAUL                    |  |  |   |                             |                                  |  |                                      |                 |   |  |
|  |                         | VENUE SO., STE. 12<br>H, FL 33401          | 20   |   | Street Address              | (P.O. Box Num<br>                | ber is Not Acceptable                                | e)<br>                               |                 |   |  |
|  |                         |  |  |   | City                        | ·                                |  | FL                                   | Zip Code        | <br>B   |  |
| 8. The above                               | named entit             | y submits this statement for               | the purpose of changing its  | registere                                       | ]<br>ad office or registe   | ered agent, or b                 | oth, in the State of Flo                             | <u> </u>                             | liar with,      | and accept                                    |  |
| •  | ions of regist          | tered agent.                               |  |   |                             |                                  |  |                                      |                 |   |  |
| SIGNATURE .                                | Signature, typed        | or printed name of registered agent a      | nd title if applicable. (NOTI  | E: Registere                                    | d Agent signature require   | d when reinstating)              |  | DATE                                 |                 |   |  |
| Fi<br>De                                   | iling Fee i<br>ue by Ma | is \$50.00<br>y 1, 2007                    |  |   |                             |                                  | Make check payable to<br>Florida Department of State |                                      |                 |   |  |
| 9.   |                         | MANAGING MEMBER                            | S/MANAGERS 10.   |   |                             | · -                              | ADDITIONS  | /CHANGES                             |                 |   |  |
| TITLE<br>NAME                              |                         |  |  | TITLE   |                             |                                  |  |                                      | Change          | ☐ Addition                                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP              | 500 AUST                | FRALIAN AVENUE SO.,<br>LLM BEACH, FL 33401 |  |   | ET ADDRESS                  |                                  |  |                                      |                 |   |  |
| TITLE                                      |                         |  | □ Delete   |   |                             | ***                              | - 1-1  |                                      | Change          | Addition                                      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP      |                         |  |  |   | E<br>Et address<br>- St-Zip |                                  |  |                                      |                 |   |  |
| TITLE                                      |                         |  | ☐ Delete   |   |                             | <del>-,</del>                    |  |                                      | Change          | Addition                                      |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP      |                         |  |  |   | E<br>Et address<br>-st-zip  |                                  |  |                                      |                 |   |  |
| TITLE                                      |                         |  | ☐ Delete   | TITLE   |                             |                                  | . =  | П                                    | Change          | ☐ Addition                                    |  |
| NAME                                       |                         |  |  | NAME  | ľ                           |                                  |  | _                                    | 3-              |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP              |                         |  |  |   | ET ADDRESS<br>- ST-ZIP      |                                  |  |                                      |                 |   |  |
| TITLE                                      |                         |  | ☐ Delete   | TITLE   |                             |                                  |  |                                      | Спалде          | Addition                                      |  |
| NAME<br>Street address                     |                         |  |  | NAME  | ET ADDRESS                  |                                  |  |                                      |                 |   |  |
| CITY-ST-ZIP                                |                         |  |  |   | ST-ZIP                      |                                  |  |                                      |                 |   |  |
| TITLE                                      |                         |  | ☐ Delete   | TITLE   | 1                           |                                  |  |                                      | Change          | Addition                                      |  |
| NAME<br>STREET ADDRESS                     |                         |  |  | NAME  | ET ADDRESS                  |                                  |  |                                      |                 |   |  |
| CITY-ST-ZIP                                |                         |  |  |   | S7-ZIP                      |                                  |  |                                      |                 |   |  |
| indicated                                  | on this repor           | rt is true and accurate and t              | this filing does not qualify for<br>hat my signature shall have t<br>empowered to execute this i | ine same  | i legal effect as if r      | nade under oat                   | h: that I am a manac                                 | irther certify tha<br>jing member or | the informanage | mation<br>of the                              |  |
| SIGNAT                                     | IIDE:                   |  | Pai  | e s   | Phod                        | es (                             | f27.07   | 561-1                                | 055.            | (401)   |  |
| JIJIMAI                                    | UKE: _                  |  | <u>,</u>   | <u>~ ` ` `                                 </u> | <u>~~\\\</u>                |                                  | ,,   |                                      | - V             | <u>, ,                                   </u> |  |