

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 07, 2007 8:00 am**  
**Secretary of State**

05-02-2007 90337 012 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             |                                                      |                                                                                                                                                                     |                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000045671</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             |                                                      |                                                                                                                                                                     |                                                                   |  |
| <b>1. Entity Name</b><br>MILESTONE CREATIONS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                             |                                                      |                                                                                                                                                                     |                                                                   |  |
| <b>Principal Place of Business</b><br>506 HARBOR GROVE CIRCLE<br>SAFETY HARBOR, FL 34695                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                             |                                                      | <b>Mailing Address</b><br>506 HARBOR GROVE CIRCLE<br>SAFETY HARBOR, FL 34695                                                                                        |                                                                   |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                             | <b>3. Mailing Address</b>                            |                                                                                                                                                                     |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             | Suite, Apt. #, etc.                                  |                                                                                                                                                                     |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                             | City & State                                         |                                                                                                                                                                     |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                                                                     | Zip                                                  | Country                                                                                                                                                             |                                                                   |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>MARROQUIN, JUAN CARLOS<br>506 HARBOR GROVE CIRCLE<br>SAFETY HARBOR, FL 34695                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                             |                                                      | <b>7. Name and Address of New Registered Agent</b><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                                                             |                                                      |                                                                                                                                                                     |                                                                   |  |
| <b>SIGNATURE</b> _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reappointing) DATE</small>                                                                                                                                                                                                                                                                                                                        |                                                                                                                             |                                                      |                                                                                                                                                                     |                                                                   |  |
| <b>Filing Fee is \$50.00 Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                             | Make check payable to<br>Florida Department of State |                                                                                                                                                                     | Applied For <input checked="" type="checkbox"/> Not Applicable    |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                             |                                                      | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                        |                                                                   |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>MGRM</b><br>MARROQUIN, JUAN CARLOS<br>506 HARBOR GROVE CIRCLE<br>SAFETY HARBOR, FL 34695 <input type="checkbox"/> Delete |                                                      | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                             |                                                      | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                             |                                                      | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                             |                                                      | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                                                             |                                                      | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY- ST- ZIP</b>                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                                             |                                                      |                                                                                                                                                                     |                                                                   |  |
| <b>SIGNATURE:</b> <i>Juan Carlos Marroquin</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                             | April 12, 2007 (727) 423-5948                        |                                                                                                                                                                     |                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                             |                                                      |                                                                                                                                                                     |                                                                   |  |

300101



04122007 Chg-LLC CR2E083 (12/06)