## 10000045444

| (Requestor's Nam                        | e)            |  |  |  |  |
|---|---------------|--|--|--|--|
| (Address)                               |               |  |  |  |  |
| (Address)                               |               |  |  |  |  |
| (City/State/Zip/Ph                      | one #)        |  |  |  |  |
| PICK-UP WAIT                            | MAIL          |  |  |  |  |
| (Business Entity N                      | Jame)         |  |  |  |  |
| (Document Number)                       |               |  |  |  |  |
| Certified Copies Certifica              | tes of Status |  |  |  |  |
| Special Instructions to Filing Officer: |               |  |  |  |  |
|   | <b>M</b> /5   |  |  |  |  |

Office Use Only



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SECRETARY OF STATE

## **COVER LETTER**

| TO:     | Registration<br>Division of ( |  | 3  |   |  |   |
|---------|-------------------------------|--|--|---|--|---|
| SUBJI   | ECT:                          | m  | assachuse                                  | TIS PRO                                 | PERTY L  | L C   |
|         | <del></del>                   |  | (Name of L                                 | imited Liability (                      | Company)   |   |
|         |                               |  |  |   |  | •   |
| The en  | closed Articles               | s of Amendr  | <br>nent and fee(s) are su<br>             | bmitted for filing                      | g.   |   |
| Please  | return all corre              | espondence   | concerning this matte                      | r to the followin                       | g:   |   |
|         |                               | ·  | JEFFRE                                     | (Name of Person)                        | SSERMAN  | <u> </u>  |
|         |                               | 801<br>BAH   | SEABREEZ                                   | (Firm/Company)  FBLV  MARINA  (Address) |  |   |
|         |                               | FORT   | - <u>LAU DER</u>                           | ALE, F                                  | (L333/6)   |   |
| For fu  | rther information             | on concernir   | ng this matter, please                     | call:                                   |  |   |
|         | JEG                           | TREY<br>(Name  | WASSEKM<br>of Person)                      | AN at (S                                | (Area Code & Daytime   | Telephone Number)   |
| Enclose | ed is a check for             | the following  | ; amount:                                  |   | ,  |   |
| \$25    | .00 Filing Fee                |  | 0.00 Filing Fee &<br>Certificate of Status | Certified                               | ling Fee &<br>Copy<br>al copy is enclosed)   | \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|         | Re <sub>į</sub><br>Div<br>P.C | AILING AE<br>gistration Se<br>vision of Co<br>D. Box 6327<br>llahassee, FI | ction<br>rporations                        |   | STREET/COURIE<br>Registration Section<br>Division of Corpora<br>Clifton Building<br>2661 Executive Cer<br>Tallahassee, FL 32 | n<br>ations<br>nter Circle  |



FLORIDA DEPARTMENT OF STATE Division of Corporations

December 19, 2006

JEFFREY WASSERMAN 801 SEABREEZE BLVD. BAHIA MAR MARINA FORT LAUDERDALE, FL 33316

SUBJECT: MASSACHUSETTS PROPERTY LLC

Ref. Number: L06000045444

We have received your document for MASSACHUSETTS PROPERTY LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 2 of the amendment must be completed stating completely what you want to amend to your LLC. The check attached for \$30 is not needed in this office, as our office has money on file for this filing already.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6853.

Leslie Sellers Document Specialist

Letter Number: 806A00071771

Division of Comments DO DOTT

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

|         | MASSACHU                            | SETIS PROPERTY LLC   | <del></del>                        |  |  |  |  |  |
|---------|-------------------------------------|--|------------------------------------|--|--|--|--|--|
|         |                                     | (Present Name) (A Florida Limited Liability Company)   |                                    |  |  |  |  |  |
|         |                                     |  |                                    |  |  |  |  |  |
|         |                                     | • /  |                                    |  |  |  |  |  |
|         |                                     |  |                                    |  |  |  |  |  |
| FIRST:  | The Articles of Or                  | ranization were filed on 121206 and assigned   |                                    |  |  |  |  |  |
| _       | document number                     | L06000 45444   |                                    |  |  |  |  |  |
| SECOND: | This amendment is                   | submitted to amend the following:  |                                    |  |  |  |  |  |
|         | Article V - DELETE MANAGING MEMBERS |  |                                    |  |  |  |  |  |
|         | 7"                                  |  | ABREEZE BLUC                       |  |  |  |  |  |
|         |                                     | BAHIA  | MAR MARINA                         |  |  |  |  |  |
|         |                                     | FORT   | <u>LA</u> VDERDALE, F.L<br>. 333/6 |  |  |  |  |  |
|         |                                     | ELAINE WASSERMAN & OI SE   | BREEZE BLVD                        |  |  |  |  |  |
|         |                                     | FORT U   | MAR MARINA<br>SUDGRALE, FL         |  |  |  |  |  |
|         |                                     |  | 333/6                              |  |  |  |  |  |
|         | A. I. dala                          | 11 Ar TiR DE Harrie  | <br>                               |  |  |  |  |  |
|         | Article                             | V-ADD JEB R.E. HOLDINGS  |                                    |  |  |  |  |  |
|         | :                                   | 1802 N. GARSON STRE  | <b>新知知</b>                         |  |  |  |  |  |
|         |                                     | CARSON CITY. NV 89   | 701                                |  |  |  |  |  |
| ,       |                                     |  | <u>'</u>                           |  |  |  |  |  |
|         |                                     |  | ·                                  |  |  |  |  |  |
| Dated   | DEC                                 | 13, 2006.  |                                    |  |  |  |  |  |
| Dateu   |                                     | · · · · · · · · · · · · · · · · · · ·  |                                    |  |  |  |  |  |
|         | :                                   |  |                                    |  |  |  |  |  |
|         | 9                                   | Mrs. Daniella  |                                    |  |  |  |  |  |
|         |                                     | Signature of a mepther or authorized representative of a member  | •                                  |  |  |  |  |  |
|         | +                                   | - C Co do do do accessor de la constante de la |                                    |  |  |  |  |  |
|         |                                     | EFFREY WASSERMAN Typedor printed name of signee  |                                    |  |  |  |  |  |
|         | j                                   |  |                                    |  |  |  |  |  |
|         |                                     |  | DIVIS                              |  |  |  |  |  |

Filing Fee: \$25.00