

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Apr 02, 2008 08:00 AM**  
**Secretary of State**

**DOCUMENT # L06000045378**

1. Entity Name  
**SCRAPBOOK NICHE, L.L.C.**



Principal Place of Business  
**6806 PARKE EAST BLVD.  
TAMPA, FL 33610**

Mailing Address  
**6806 PARKE EAST BLVD.  
TAMPA, FL 33610**

**DO NOT WRITE IN THIS SPACE**



03262008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number  
**89-0769741**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

**6. Name and Address of Current Registered Agent**

**JOHNSON, DEBORAH S  
5417 E. RIVERHILLS DRIVE  
TEMPLE TERRACE, FL 33617-7135**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**000000878214**  
**04/14/08-80045-022 138.75**

**FILE NOW!!! FEE IS \$138.75**  
**After May 1, 2008 Fee will be \$538.75**

**9. MANAGING MEMBERS/MANAGERS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**MGR  
JOHNSON, DEBORAH S  
5417 E. RIVERHILLS DRIVE  
TEMPLE TERRACE, FL 336177135**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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CITY-ST-ZIP

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes

**SIGNATURE:** Deborah S. Johnson  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

**3/28/08**  
Date

**813 9851182**  
Daytime Phone #