

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 05, 2007 8:00 am**  
**Secretary of State**

03-15-2007 90132 042 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                 |                                                                  |                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------|--------------------------------------------------------|--|
| <b>DOCUMENT # L06000045346</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                 |                                                                  |                                                        |  |
| <b>1. Entity Name</b><br>ISADAN, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                 |                                                                  |                                                        |  |
| <b>Principal Place of Business</b><br>3961 ALMOND AVE.<br>SARASOTA, FL 34234                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                 | <b>Mailing Address</b><br>3961 ALMOND AVE.<br>SARASOTA, FL 34234 |                                                        |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  | <b>3. Mailing Address</b>       |                                                                  |                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  | Suite, Apt. #, etc.             |                                                                  |                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  | City & State                    |                                                                  |                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                          | Zip                             | Country                                                          |                                                        |  |
| 02182007 Chg-LLC CR2E083 (12/06)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                 |                                                                  |                                                        |  |
| <b>4. FEI Number</b> 20-8748850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                 |                                                                  | Applied For<br><input type="checkbox"/> Not Applicable |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |                                 |                                                                  | <b>\$5.00 Additional Fee Required</b>                  |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                 | <b>7. Name and Address of New Registered Agent</b>               |                                                        |  |
| HRIC, MICHAEL<br>2801 FRUITVILLE ROAD<br>SUITE 100<br>SARASOTA, FL 34237                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                 | James E. Toole<br>2750 Ringing Blvd.<br>Ste. 3                   |                                                        |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                 | Street Address (P.O. Box Number is Not Acceptable)               |                                                        |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                 | FL Zip Code                                                      |                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                  |                                 |                                                                  |                                                        |  |
| SIGNATURE <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                 |                                                                  | DATE 2/21/07                                           |  |
| Filing Fee is \$50.00 Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |                                 |                                                                  |                                                        |  |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                 |                                                                  |                                                        |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                  |                                 | <b>10. ADDITIONS/CHANGES</b>                                     |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>HUESTON, DANIEL<br>3961 ALMOND AVE.<br>SARASOTA, FL 34234 | <input type="checkbox"/> Delete |                                                                  |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>HUESTON, ISABEL<br>3961 ALMOND AVE.<br>SARASOTA, FL 34234 | <input type="checkbox"/> Delete |                                                                  |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                  |                                 |                                                                  |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                  |                                 |                                                                  |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                  |                                 |                                                                  |                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                  |                                 |                                                                  |                                                        |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                  |                                 | 2-28-07 <sup>(2007)</sup> 358-8149                               |                                                        |  |
| <b>SIGNATURE:</b> <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                 |                                                                  |                                                        |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                 |                                                                  |                                                        |  |