

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

4/9

**FILED**  
**Apr 26, 2007 8:00 am**  
**Secretary of State**

04-09-2007 90350 015 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                              |                                                                                     |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L06000044967</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              |    |                                                                   |
| 1. Entity Name<br><b>ALLIED ENTERPRISES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              |                                                                                     |                                                                   |
| Principal Place of Business<br><b>821 HARBOUR ISLES PLACE<br/>NORTH PALM BEACH, FL 33410 US</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                              | Mailing Address<br><b>821 HARBOUR ISLES PLACE<br/>NORTH PALM BEACH, FL 33410 US</b> |                                                                   |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                              | 3. Mailing Address                                                                  |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                              | Suite, Apt. #, etc.                                                                 |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                              | City & State                                                                        |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                      | Zip                                                                                 | Country                                                           |
| 4. FEI Number<br><b>20-4803931</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                              | Applied For<br>Not Applicable                                                       |                                                                   |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                              | 01042007 Chg-LLC CR2E083 (12/06)                                                    |                                                                   |
| 6. Name and Address of Current Registered Agent<br><b>CORPORATION SERVICE COMPANY<br/>1201 HAYS STREET<br/>TALLAHASSEE, FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                              | 7. Name and Address of New Registered Agent                                         |                                                                   |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                              | Name                                                                                |                                                                   |
| Street Address (P.O. Box Number is Not Acceptable)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                              | Street Address (P.O. Box Number is Not Acceptable)                                  |                                                                   |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                              | City                                                                                |                                                                   |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                              | Zip Code                                                                            |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                              |                                                                                     |                                                                   |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                  |                                                                                                                              |                                                                                     |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                              | Make check payable to<br>Florida Department of State                                |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                              | 10. ADDITIONS/CHANGES                                                               |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>MORGAN, KEN<br>821 HARBOUR ISLES PLACE<br>NORTH PALM BEACH, FL 33410 <input type="checkbox"/> Delete                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>MORGAN, KIMBERLY<br>821 HARBOUR ISLES PLACE<br>NORTH PALM BEACH, FL 33410 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                              |                                                                                     |                                                                   |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                              | KENNETH MORGAN 4/2/07 561-863-3606                                                  |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                              | Date Daytime Phone #                                                                |                                                                   |