## L06000044130

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SECRETARY OF STATE

## **COVER LETTER**

SUBJECT: OLD CUTLER PLACE, LLC				
(Name of Limited Liability Company)				
The enclosed Articles of Amendment and fee(s) are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
ALFREDO ADISSI				
(Name of Person)				
OLD CUTLER PLACE, LLC				
(Firm/Company)				
11225 NW 131 ST				
(Address)				
MEDLEY, FL 33178				
(City/State and Zip Code)				
For further information concerning this matter, please call:				
ALFREDO ADISSI at ( 305 ) 888-8138				
(Name of Person) (Area Code & Daytime Telephone Number)				
Enclosed is a check for the following amount:				
\$25.00 Filing Fee \$\ \text{Solononial Filing Fee} & \text{\$\subseteq} \$\$\$55.00 Filing Fee & \text{\$\subseteq} \$\$\$60.00 Filing Fee, \text{\$\center{Certificate of Status}} & \text{\$\center{Certified Copy}} & \text{\$\cent{Certified Copy}} & \text{\$\center{Certified Copy}} &				
MAILING ADDRESS: STREET/COURIER ADDRESS:				

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section
Division of Corporations

TO:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

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OLD CUTLER PLACE, LLC

(Present Name) (A Florida Limited Liability Company) SECRETARY UP STATE TALLAHASSEE, FLORIDA

FIRST:	The Articles of Organization wer document number L0600004413	e filed on APRIL 27, 2006	and assigned	
SECOND:	This amendment is submitted to amend the following:			
	DELETE GALE S CRAWFORD AS MANAGER AND INSTEAD			
	ADD BRANKO ZUNJIC, MGRM			
	ADD ALFREDO ADISSI, MGRM			
	M	,,, , , , , , , , , , , , , , , , , ,	· · · · · · · · · · · · · · · · · · ·	
	<u>, , , , , , , , , , , , , , , , , , , </u>		· · · · · · · · · · · · · · · · · · ·	
Dated AU	GUST 31,	2006		
		·	P. 13.	
	Signature of a member or authorized representative of a member			
	ALFREDO ADISSI	B Evned or printed name of signer	RANKO ZŮNJIC	

Filing Fee: \$25.00