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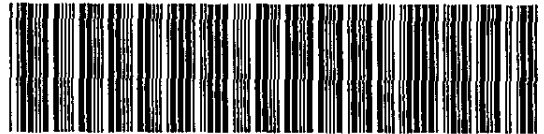
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April 19, 2006

Registration Section  
Division of Corporations  
Secretary of State of Florida  
Post Office Box 63327  
Tallahassee, Florida 32314

Re: **STG, LLC**

Dear Sir or Madam:

The enclosed Articles of Organization for STG, LLC, together with our check in the amount of \$130.00 is enclosed. Please return a file-stamped copy of the Articles of Organization to the undersigned in the enclosed, self-addressed, stamped envelope.

Please address all correspondence concerning this matter to the following:

John R. Griffith, Esq.  
Peterson & Myers, P.A.  
Suite 300  
225 East Lemon Street  
Lakeland, Florida 33802

For further information concerning this matter, please call 863-683-6511, ext. 1302.

Very truly yours,

PETERSON & MYERS, P.A.

By:

  
John R. Griffith

JRG/nlb  
Enclosures  
Letter to Secretary of State.doc

**ARTICLES OF ORGANIZATION FOR  
FLORIDA LIMITED LIABILITY COMPANY**

**OF**

**STG, LLC**

THE UNDERSIGNED, as the authorized representative of the Managing Member of the captioned Limited Liability Company, corporation under the Florida Business Corporation Act, adopts the following Articles of Organization:

**ARTICLE I  
NAME**

The name of the Limited Liability Company is:

**STG, LLC**

**ARTICLE II  
ADDRESS**

The mailing address and street address of the principal office of the Limited Liability company is:

**PRINCIPAL OFFICE ADDRESS**

73 Prim Road  
Colchester, Vermont 05446

**MAILING ADDRESS**

73 Prim Road  
Colchester, Vermont 05446

**ARTICLE III  
REGISTERED AGENT, REGISTERED OFFICE  
& REGISTERED AGENT'S SIGNATURE**

The name and the Florida street address of the registered agent are:

John R. Griffith, Esq.  
Peterson & Myers, P.A.  
225 East Lemon Street  
Suite 300  
Lakeland, Florida 33802

FILED  
06 APR 21 PM 1:54  
CLERK OF DISTRICT COURT  
JUDICIAL CIRCUIT IN AND FOR  
THE NINTH JUDICIAL CIRCUIT  
TALLAHASSEE, FLORIDA

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am further familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.*

  
\_\_\_\_\_  
JOHN R. GRIFFITH

**ARTICLE IV**  
**MANAGER(S) OR MANAGING MEMBER(S)**

The name and address of each Manager or Managing Member is as follows:

**TITLE**


**NAME AND ADDRESS**

Managing Member

Donald J. Walter  
73 Prim Road  
Colchester, Vermont 05446

**ARTICLE V**  
**EFFECTIVE DATE**

The effective date of this Limited Liability Company shall be the date filed with the Secretary of State of Florida, Corporations Division.

  
\_\_\_\_\_  
JOHN R. GRIFFITH, as the authorized  
representative of the Managing Member.