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COVER LETTER

| TO: Registration Section Division of Corporations | |
|--|---|
| SUBJECT: FLYING DRAGON KARATE, LLC | _ |
| (Name of Limited Liability Company) | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| SCOTT W. FITZPATRICK (Name of Person) | |
| SCOTT W. FITZPATRICK, P.A. (Firm/Company) | |
| 100 SOUTH EDISON AVENUE, SUITE D_(Address) | O6 X |
| TAMPA, FLORIDA 33606 (City/State and Zip Code) | 06 MAY -8 PM 1:23 SECHETARY OF STATE SECHETARY OF STATE |
| For further information concerning this matter, please call: | F STA FLOA |
| SCOTT W. FITZPATRICK at (813) 250-3879 (Name of Person) (Area Code & Daytime Telephone Number) | > |
| Enclosed is a check for the following amount: | |
| \$25.00 Filing Fee \$\ \times \text{Solution} \text{Solution} \text{Filing Fee & Certificate of Status} \text{Certified Copy (additional copy is enclosed)} Certified Copy | Status & |
| | |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FLYING DRAGON KARATE, LLC

(Present Name)
(A Florida Limited Liability Company)

| FIRST: | The Articles of Organization were filed on 04/24/06 and assigned document number L06000042142 | |
|----------|---|-----------------|
| SECOND: | This amendment is submitted to amend the following: | |
| | The Managing Members of the Company are as follows: | ; |
| | CHAPMAN, CHRISTOPHER, 1033 SUMMER BREEZE DRIVE, BRANDON, FLORDIA 33511 US; AND | |
| | MITCHELL, ALICIA, 1033 SUMMER BREEZE DRIVE, BRANDON, FLORIDA 33511 USA | <u>ئے۔</u> ۲ |
| | THE SOLE PURPOSE OF THIS AMENDMENT IS TO CORRECT THE SPELLING OF ALICIA MITCHELL'S LAST NAME. | T Q |
| | IN THE ORIGINAL ARTICLES OF OGANIZATION, ALICIA MITCHELL'S LAST NAME WAS | 10 |
| | INCORRECTLY SPELLED AS "MITTCHELL". | |
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| Dated M. | <u>AY 5, 2006</u> . | |
| | | |
| | | |
| | Signature of a member or authorized representative of a member | |
| | SCOTT W. FITZPATRICK | |
| | Typed or printed name of signee | |

Filing Fee: \$25.00