| | (Requestor's Name) |
|----------------------|--------------------------|
| | (Address) |
| | (Address) |
| | (City/State/Zip/Phone #) |
| PICK-U | P WAIT MAIL |
| | (Business Entity Name) |
| | (Document Number) |
| Certified Copies | Certificates of Status |
| Special Instructions | s to Filing Officer |

A. LUNT

MAR 24 2009

EXAMINER

Office Use Only



000146728440

03/23/09--01061--024 **30.00

COVER LETTER

| TO: Registration Se Division of Cor | | | | | |
|--|---|---|--------------------------|--|--|
| SUBJECT: 1St Gul | | ted Liability Company) | | Œ | |
| The enclosed Articles of | Amendment and fee(s) are sub- | mitted for filing. | | | |
| Please return all correspo | indence concerning this matter | to the following: | | | |
| | Terry M. Habshey | | | | |
| | | (Name of Person) | | | |
| | 1st Gulf Capital ŁLC | | | | |
| | | (Firm/Company) | | 2009 SE TAL | |
| | 4952 West Hwy 98 | | | CRE CAH | |
| | | (Address) | | AR 23 RETARY THASSE | |
| | Panama City, FL 32401 | | | 2009 MAR 23 PM 3:5 SECRETARY OF STATI | |
| | | (City/State and Zip Code) | | M 3: 5 FLORII | |
| For further information of | concerning this matter, please of | all: | | SI RIDA | |
| Sue Duncan | | at (205) 987-0633 | | • | |
| Name | of Person) | (Area Code & Daytime T | elephone Number |) | |
| Enclosed is a check for t | he following amount: | | | | |
| □ \$25.00 Filing Fee | ☑\$30.00 Filing Fee & Certificate of Status | ©855.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certificate Certified | □\$60,00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | |
| | JNG ADDRESS: | STREET/COURIER Registration Section | ADDRESS: | | |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 1st Gulf Capital LLC | | | | | | | |
|---|--|--|--|----------------------------|--------------|--|--|
| (<u>Name of the Limited Lia</u> (A Flo | i <mark>bility Compan</mark> orida Limited Li | y as it now appears on our ability Company) | records.) | | | | |
| The Articles of Organization for this Limited Liability Company were filed on April 20, 2006 and assigned Florida document number <u>L06000041540</u> | | | | | | | |
| This amendment is submitted to amend the followi | ມຣົ: | | | | | | |
| A. If amending name, enter the new name of th | e limíted liabi | lity company here: | | | | | |
| The new name must be distinguishable and end with the "L.L.C." | ne words "Limit | ed Liability Company." the | designation "LL | 四 33 | viation | | |
| Enter new principal offices address, if applicable | le: | 4952 W. Hwy 98 | AH, | MAR. | 1 | | |
| (Principal office address MUST BE A STREET | | Panama City, FI 32401 | SS | A 23 | L | | |
| | | and a superior district to the superior of the | יון נון נון | <u> </u> | | | |
| Enter new mailing address, if applicable: | | 5211 Lake Crest Circle | LORIC | S (A) | | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | Hoover, AL 35226 | , | | | | |
| B. If amending the registered agent and/or registered agent and/or the new registered office | | <u>c</u> : | ords, <u>enter the 1</u> | name of th | <u>e new</u> | | |
| Name of New Registered Agent: | to a contra toronal members or almost over | | | | | | |
| New Registered Office Address: | 4952 W. Hwy | | rida street addres. | | | | |
| | | | | | | | |
| | Panama City | (City) | Florida <u>32401</u> | Zip (Code) | | | |
| New Registered Agent's Signature, if changing Re- | gistered Agent: | · | | | | | |
| I hereby accept the appointment as registered the provisions of all statutes relative to the pro-accept the obligations of my position as registe being filed to merely reflect a change in the recompany has been notified in writing of this cl | oper and comp ered agent us gistered offica hange | dete performance of my e provided for in Chapter | luies, and I am f 60%, F.S. Ov. if th mithor the limite fwwwy | lamiliar wit iis docume | h and | | |

Page 1 of 2

' If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = I | Manager = Managing Member | | |
|----------|--|--|--------------------------|
| Title | <u>Nume</u> | <u>Address</u> | Type of Action |
| 1 | | | Add Remove |
| | | | Add Remove |
| | - | | Add Remove |
| | | | Add Remove |
| | | | Add Remove ALCRESCON AAS |
| D. If am | nending any other information, enter change(s) | · · · · · · · · · · · · · · · · · · · | |
| | Membership Interest Percentage Changed: Terry M. Habshey - membership interest increa Joseph N. Habshey - membership interest decr | *** | |
| Dated | | authorized the centality of American printed came of signee Page 2 of 2 ng Fee: \$25.00 | |