### 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

#### FILED Mar 24, 2008 08:00 A Secretary of State

1. Entity Name

HILLMOOR PROFESSIONAL CENTER, LLC



Principal Place of Business

400 S. US HIGHWAY ONE

SUITE #4 JUPITER, FL 33477 US Mailing Address

400 S. US HIGHWAY ONE

SUITE #4

JUPITER, FL 33477 US



DO NOT WRITE IN THIS SPACE

02062008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-4710680

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

ROAP, SRI S 400 S. US HIGHWAY ONE SUITE #4 JUPITER, FL 33477

## DO NOT WRITE IN THIS SPACE

|    | The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, the obligations of registered agent. | I am familiar with, and acce | ∌pt |
|----|---|------------------------------|-----|
| SI | GNATURE   |                              |     |
|    | Signature, typed or printed name of registered agent and title if applicable  | ATE.                         |     |

#### FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

| 9.   | MANAGING MEMBERS/MANAGERS  |
|--|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-7IP | MGR<br>CULLIFER DOCKS, LLC<br>400 S. US HIGHWAY ONE, SUITE #4<br>JUPITER, FL 33477 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |

U00000868540 04/09/08-80013-008 138.75

# DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the paceiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBE

INING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

3/19/24 (56))748-58