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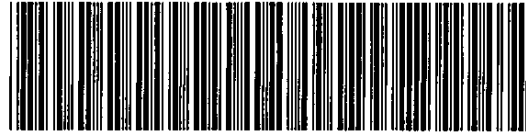
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**LINES, HINSON AND LINES**

LAWYERS

121 NORTH MADISON STREET 32351  
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WILLIAM D. LINES (1914 - 1992)

ALEXANDER L HINSON

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11 October 2006

Secretary of State  
Florida Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

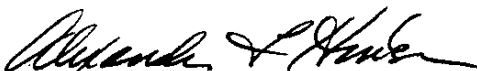
RE: Southern Development Group, LLC

To whom it may concern:

Enclosed please find for filing Amendment to Articles of  
Organization for **SOUTHERN DEVELOPMENT GROUP, LLC**.  
Enclosed is our firm's check in the amount of \$55.00 for  
filing fee and one certified copy.

Thanking you for your assistance in this matter, I am,

Sincerely,

  
Alexander L. Hinson  
Lines, Hinson and Lines

ALH:kc

Enc.

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**AMENDMENT TO ARTICLES OF ORGANIZATION  
FOR  
SOUTHERN DEVELOPMENT GROUP, LLC**

The Articles of Organization of **Southern Development Group, LLC**, a Florida Limited Liability Company, are hereby amended as follows:

**"ARTICLE IV - Members:**

The names and addresses of the Members of the Company are as follows:

Name and Address:

**G. ROBERTSON LANGFORD, JR.**  
305 W. Shotwell Street  
Bainbridge, GA 39817

**JOSEPH A. McGLINCY**  
2045 Belcher Lane  
Bainbridge, GA 39817

**NATHANIEL G. HOLLEMAN**  
1907 Rich Street  
Bainbridge, GA 39819

**DAVID S. LEWIS**  
105 W. Anderson Street  
Monticello, FL 32344

**ALAN EMMONS**  
305 Shotwell Street  
Bainbridge, GA 39819

**MICHAEL J. DOONER**  
414 Live Oak Lane  
Havana, FL 32333

**HOLMES HENDRICKSON**  
103 Dixie Drive  
Enterprise, AL 36330"

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**"ARTICLE V: Manager(s) or Managing Member(s):**

The name and address of each Manager or Managing Member is as follows:

**Title:**

**Name and Address:**

**"MGR" - Manager**

**"MGRM" - Managing Member**

**MGRM**

**G. ROBERTSON LANGFORD, JR.  
305 W. Shotwell Street  
Bainbridge, GA 39817**

**MGRM**

**JOSEPH A. McGLINCY  
2045 Belcher Lane  
Bainbridge, GA 39817"**

**In all other respects the original Articles of Organization of the said Limited Liability Company, as hereby amended, are ratified and affirmed.**

IN WITNESS WHEREOF, I have set my hand and seal this 11 day of October, 2006.

  
**G. ROBERTSON LANGFORD, JR.  
Managing Member**

  
Signature of a member or an authorized representative of a member.

G. ROBERTSON LANGFORD, JR.  
Typed or printed name of signee

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

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