04/10/2006 15:54 livision of Corperations

7274435829

Page 1 of 1

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (slown below) on the top and bottom of all pages of the document.

(((H06000095589 3)))

No :: DO NOT hit the REFRESH/RELOAD button on your browser from this page, Doing so will generate another cover sheet.

To:

Divis: on of Corporations

Fax Number

: (850)205-0383

Account Name

: GASSMAN & ASSOCIATES, P.A.

'Account Number : 075350000514 Phone

: (727)442-1200

Fax Number

: (727)443-5829

FLORIDA/FOREIGN LIMITED LIABILITY CO.

HAND ENTERPRISES, L.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$125.00

Electronic Filing Menu

Corporate Filing Menu

Help

GASSMAN BATES

Andit Fax No: HUWUUUUU 55895

02

ARTICLE'S OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I Name:

The name of the Limited Liability Company is:

HAND ENTERPRISES, L.L.C.

ARTICLE II - Address:

The mailing a ldress and street address of the principal office of the Limited Liability Company is:

1245 Court Street, Suite 102 Clearwater, FL 33756

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

Alan S. Gassman

Name

1245 Court Street, Suite 102
Florida street address (P.O. Box NOT acceptable)

Clearwater, FL 33756

City, State, and Zip

FILEU

06 APR 10 AM 9: 01

SECRETARIASSEE, FLORIDA

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Registered Agent's Signature

(An additional article must be added if an effective date is requested)

ignature of a member or an authorized representative of a member. (In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that, the facts stated herein are true.)

ALAN S. GASSMAN

JAHAH adMAAND UNTERPRISES, L.L.Clarticles of Organization, la.wpd dlg 4/1 1/06

ART CLES OF ORGANIZATION OF HAND ENTERPRISES, L.L.C.

PAGE 1

Alan %. Gassman, Esquire 1245 Court \$1 reet Suite 102 Clea) water, ¥ \(\(\) 33756 (727) 442-120

Flori 18 Bar #: 371750 Audi: Fax #: HOLOOOO955893