

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Jun 11, 2007 8:00 am**  
**Secretary of State**

05-14-2007 90362 019 \*\*\*\*50.00

5.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                 |                                                                                     |                                                                                                                               |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>DOCUMENT # L06000037063</b><br>1. Entity Name<br><b>HERITAGE RESTAURANT SERVICES, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                 |                                                                                     |                                              |              |
| Principal Place of Business<br><b>13171 ATLANTIC BLVD. #400</b><br><b>JACKSONVILLE FL 32225</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                 | Mailing Address<br><b>13171 ATLANTIC BLVD. #400</b><br><b>JACKSONVILLE FL 32225</b> |                                                                                                                               |              |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                           |                                                                                                                               |              |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                 | City & State<br>Zip Country                                                         |                                                                                                                               |              |
| 4. FEI Number<br><b>20-4814249</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                             |                                 | Applied For<br><input type="checkbox"/> Not Applicable                              |                                                                                                                               |              |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                 | 1st MOORE CR2E083 (10/06)                                                           |                                                                                                                               |              |
| 6. Name and Address of Current Registered Agent<br><b>CHUNN, DOUGLAS D</b><br><b>ONE INDEPENDENT DRIVE, SUITE 3201</b><br><b>JACKSONVILLE FL 32202</b>                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                 |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                             |                                 |                                                                                     |                                                                                                                               |              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) (DATE)                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                 |                                                                                     |                                                                                                                               |              |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                             |                                 |                                                                                     |                                                                                                                               |              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                 | 10. ADDITIONS/CHANGES                                                               |                                                                                                                               |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>REGISTER, WILLIAM P<br>13171 ATLANTIC BLVD.<br>JACKSONVILLE FL 32225 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                             | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                             |                                 |                                                                                     |                                                                                                                               |              |
| SIGNATURE: <b>William P Register, Mgr</b><br>                                                                                                                                                                                                                                                                                                                                                                         |                                                                             |                                 | Date: <b>4/10/07</b>                                                                |                                                                                                                               | 904.221.9660 |

**WPR**