

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 22, 2007 8:00 am**  
**Secretary of State**

03-01-2007 90192 007 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            |                                                                                                                          |                                                                   |  |
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| <b>DOCUMENT # L06000036427</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                            |                                                                                                                          |                                                                   |  |
| <b>1. Entity Name</b><br>ARCOLITO, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                |                                            |                                                                                                                          |                                                                   |  |
| <b>Principal Place of Business</b><br>919 ORANGE AVE. SUITE 100<br>WINTER PARK FL 32789                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                            | <b>Mailing Address</b><br>919 ORANGE AVE. SUITE 100<br>WINTER PARK FL 32789                                              |                                                                   |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                            | <b>3. Mailing Address</b>                                                                                                |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                            | Suite, Apt. #, etc.                                                                                                      |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                |                                            | City & State                                                                                                             |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                | Country                                    |                                                                                                                          | Zip                                                               |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                | Country                                    |                                                                                                                          | 4. FEI Number<br><b>20-8514232</b>                                |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                            |                                                                                                                          | <b>\$5.00</b> Additional Fee Required                             |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>HENLEY, STEPHANIE<br>919 ORANGE AVE. SUITE 100<br>WINTER PARK FL 32789                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                            | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                   |  |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                            | Zip Code                                                                                                                 |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                |                                            |                                                                                                                          |                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                |                                            |                                                                                                                          |                                                                   |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                            |                                                                                                                          |                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                            | <b>10. ADDITIONS/CHANGES</b>                                                                                             |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGRM<br>HENLEY, STEPHANIE<br>919 ORANGE AVE. SUITE 100<br>WINTER PARK FL 32789 | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGRM<br>BEASLEY, TROY<br>919 ORANGE AVE. SUITE 100<br>WINTER PARK FL 32789     | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGRM<br>COX, JOHN<br>919 ORANGE AVE. SUITE 100<br>WINTER PARK FL 32789         | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGRM<br>ROLS, TOM<br>919 ORANGE AVE. SUITE 100<br>WINTER PARK FL 32789         | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                |                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete                                                |                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                |                                            |                                                                                                                          |                                                                   |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                            | 1-25-07 407629 7756                                                                                                      |                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                |                                            |                                                                                                                          |                                                                   |  |