

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 28, 2008 8:00 am**  
**Secretary of State**

04-28-2008 90316 001 \*1,665.00

**DOCUMENT # L06000036399**

1. Entity Name  
**UNION PARK HOLDINGS, LLC**



Principal Place of Business  
**450 N. WYMORE ROAD  
C/O WEBSTER & PARTNERS, P.L.  
WINTER PARK, FL 32789**

Mailing Address  
**450 N. WYMORE ROAD  
C/O WEBSTER & PARTNERS, P.L.  
WINTER PARK, FL 32789**

**30004962**



2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

01042008 Chg-LLC CR2E083 (12/06)

City & State

City & State

4. FEI Number

**20-4644291**

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**W&P SERVICES, INC.  
450 N. WYMORE ROAD  
WINTER PARK, FL 32789**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$138.75  
After May 1, 2008 Fee will be \$538.75**

**Make check payable to  
Florida Department of State**

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**PST  
SHIH, GRACE L  
450 N. WYMORE ROAD  
WINTER PARK, FL 32789** ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VP  
THACH, PAUL P  
450 N. WYMORE RD.  
WINTER PARK, FL 32789** ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
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STREET ADDRESS  
CITY-ST-ZIP ☐ Delete

TITLE  
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STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

TITLE  
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STREET ADDRESS  
CITY-ST-ZIP ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP ☐ Change ☐ Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

ATTACHMENT 30004962  
#C06000036399

**ACTION BY WRITTEN CONSENT OF MEMBERS  
IN LIEU OF ANNUAL MEETING  
OF  
UNION PARK HOLDINGS, LLC**

The undersigned being all of the Members of Union Park Holdings, LLC (the "Company"), in accordance with Section 608.4231(8) of the Florida Statutes and the Operating Agreement of this Company relating to action taken without a meeting, hereby adopt to the following action by the Members of the Company, and waive all advance notice of such actions:

RESOLVED that the following people are hereby elected to serve as members of the Board of Directors until the next annual meeting and until their successors are elected:

Grace L. Shih

FURTHER RESOLVED that the following people are hereby elected to serve in the following offices for the Company until the next annual meeting and until their successors are elected:

President	Grace L. Shih
Vice President	Paul P. Thach
Secretary	Grace L. Shih
Treasurer	Grace L. Shih

FURTHER RESOLVED that this Action By Written Consent of the Members shall constitute the annual meeting of the Members of the Company.

FURTHER RESOLVED that the Board of Directors and Members confirm all actions of the officers and Directors of the Company for the past year.

FURTHER RESOLVED that the officers of this Company shall cause the 2008 Uniform Business Report to be filed with the Division of Corporations of the Florida Secretary of State's office and pay the applicable filing fee associated therewith.

FURTHER RESOLVED that the officers and directors are hereby authorized and directed to take all such actions as they, by their discretion, deem necessary or appropriate to accomplish the foregoing resolutions.

ATTACHMENT

30004962

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FURTHER RESOLVED that Webster & Partners, P.L. will continue as legal counsel and that W & P Services, Inc. will continue as the registered agent for this Corporation.

Dated the 23 day of April, 2008.

  
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Grace L. Shih, Director/Member