

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jul 13, 2007 8:00 am**  
**Secretary of State**

06-14-2007 90121 004 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                    |                                                                         |                                                                                                                                          |  |
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| <b>DOCUMENT # L06000036364</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                    |                                                                         |                                                         |  |
| <b>1. Entity Name</b><br>ANNA MARIA ISLAND VIDEO, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                    |                                                                         |                                                                                                                                          |  |
| <b>Principal Place of Business</b><br>3212 EAST BAY DRIVE<br>HOLMES BEACH, FL 34217                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  |                                                                    | <b>Mailing Address</b><br>3212 EAST BAY DRIVE<br>HOLMES BEACH, FL 34217 |                                                                                                                                          |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  | <b>3. Mailing Address</b>                                          |                                                                         |                                                                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | Suite, Apt. #, etc.                                                |                                                                         |                                                                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  | City & State                                                       |                                                                         | 04242007    Chg-LLC    CR2E083 (12/06)                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | Country                                                            |                                                                         | 4. FEI Number<br><b>20-4717609</b>                                                                                                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |                                                                    |                                                                         | Applied For<br>Not Applicable                                                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br><b>JONES, ANDREW</b><br><b>1123-91ST STREET NW</b><br><b>BRADENTON, FL 34209</b>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                    |                                                                         | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                    |                                                                         |                                                                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent's signature required when re-registering)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                    |                                                                         |                                                                                                                                          |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  | <b>Make check payable to</b><br><b>Florida Department of State</b> |                                                                         |                                                                                                                                          |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                    | <b>10. ADDITIONS / CHANGES</b>                                          |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Pres. (owner)<br><b>Andrew Jones</b><br><b>1123 91st Street NW</b><br><b>Bradenton, FL 34209</b> |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | V.P. (owner)<br><b>Michele Jones</b><br><b>1123 91st Street NW</b><br><b>Bradenton, FL 34209</b> |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                  |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                  |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                  |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                  |                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                        |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                  |                                                                    |                                                                         |                                                                                                                                          |  |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |                                                                    | <b>5-1707.</b>                                                          |                                                                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |                                                                    | Date    Daytime Phone #                                                 |                                                                                                                                          |  |

**30011715**

