

**FILED**  
**May 14, 2007 8:00 am**  
**Secretary of State**

05-14-2007 90367 029 \*\*\*\*50.00

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                 |                                                                                                                                                                        |                                                                                   |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L06000035646</b><br>1. Entity Name<br><b>SOUTH BAY HOSPITALITY, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                 |                                                                                                                                                                        |  |                                                                   |
| Principal Place of Business<br><b>265 N. US HIGHWAY 27<br/>         SOUTH BAY, FL 33493</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                 | Mailing Address<br><b>265 N. US HIGHWAY 27<br/>         SOUTH BAY, FL 33493</b>                                                                                        |                                                                                   |                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                                                                                                                              |                                                                                   |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                 | City & State                                                                                                                                                           |                                                                                   |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | Country                         |                                                                                                                                                                        | Zip                                                                               |                                                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | Country                         |                                                                                                                                                                        | 4. FEI Number<br><b>20-4641560</b>                                                |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |                                 |                                                                                                                                                                        | Applied For<br>Not Applicable                                                     |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>MAGAN, DIPAK<br/>         9938 SHEPARD PLACE<br/>         WELLINGTON, FL 33414</b>                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number's Not Acceptable)<br>City <span style="float: right;"><b>FL</b></span> Zip Code |                                                                                   |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                         |                                 |                                                                                                                                                                        |                                                                                   |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when withdrawing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                 |                                                                                                                                                                        |                                                                                   |                                                                   |
| <b>Filing Fee is \$50.00<br/>         Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |                                 |                                                                                                                                                                        | <b>Make check payable to<br/>         Florida Department of State</b>             |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                                 | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                           |                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>MAGAN, DIPAK<br>9938 SHEPARD PLACE<br>WELLINGTON, FL 33414      | <input type="checkbox"/> Delete |                                                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>PATEL, DHARMISTHA<br>9938 SHEPARD PLACE<br>WELLINGTON, FL 33414 | <input type="checkbox"/> Delete |                                                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>PATEL, RAKESH<br>9938 SHEPARD PLACE<br>WELLINGTON, FL 33414     | <input type="checkbox"/> Delete |                                                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>PATEL, MAFATLAL<br>9938 SHEPARD PLACE<br>WELLINGTON, FL 33414   | <input type="checkbox"/> Delete |                                                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         | <input type="checkbox"/> Delete |                                                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         | <input type="checkbox"/> Delete |                                                                                                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                         |                                 |                                                                                                                                                                        |                                                                                   |                                                                   |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                 |                                                                                                                                                                        |                                                                                   |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |                                 |                                                                                                                                                                        |                                                                                   |                                                                   |
| Date: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |                                 |                                                                                                                                                                        |                                                                                   |                                                                   |
| Anytime Phone: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |                                 |                                                                                                                                                                        |                                                                                   |                                                                   |