

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L06000035312

**FILED**  
**Jan 07, 2010**  
**Secretary of State**

**Entity Name:** CRR BIBB COUNTY HOLDINGS, LLC

**Current Principal Place of Business:**

986 DOUGLAS AVE., SUITE 100  
ALTAMONTE SPRINGS, FL 32714

**New Principal Place of Business:**

312 NORTH PARK AVENUE, SUITE 2-A  
WINTER PARK, FL 32789

**Current Mailing Address:**

986 DOUGLAS AVE., SUITE 100  
ALTAMONTE SPRINGS, FL 32714

**New Mailing Address:**

312 NORTH PARK AVENUE, SUITE 2-A  
WINTER PARK, FL 32789

**FEI Number:** 74-3172085

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

STARK, CHARLES H  
986 DOUGLAS AVE., SUITE 100  
ALTAMONTE SPRINGS, FL 32714 US

**Name and Address of New Registered Agent:**

STARK, CHARLES H  
312 NORTH PARK AVENUE, SUITE 2-A  
WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

01/07/2010

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM  
Name: CRR ALABAMA HOLDINGS, INC.  
Address: 312 NORTH PARK AVENUE, SUITE 2-A  
City-St-Zip: WINTER PARK, FL 32789

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: CHARLES H STARK

MGR

01/07/2010

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date