## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED Apr 26, 2007 8:00 am Secretary of State

| DOCUMENT # L06000034295  1. Entity Name TVM ENTERTAINMENT, L.L.C.  |   |  |  | Secretary of State 04-26-2007 90040 011 ****50.00 |  |
|--|---|--|--|---|--|
| Principal Place of Business<br>4312 SOUTH KIRKMAN ROAD, #1414<br>ORLANDO, FL 32811   |   | Mailing Address 4312 SOUTH KIRKMAN ROAD, #1414 ORLANDO, FL 32811 |  | -   |  |
| 2. Principal Place of Business - No P.O. Box #   |   | 3. Mailing Address 911 N. ORANGE AVE                             |  |   |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc. 15   | 00   | 04242007 Chg-LLC CR2E083 (12/06)                  |  |
| City & State OFTLANDO 17   |   | City & State ORLANDO T   |  | 4. FEI Number Applied For Nor Applicable          |  |
| Zip 32   | 2801 Country  | 32801  | Country  | 5. Certificate of Status Desired                  |  |
| Name and Address of Current Registered Agent     Name  |   |  |  | 7. Name and Address of New Registered Agent       |  |
| BRADLEY, DERWIN J<br>4312 SOUTH KIRKMAN ROAD, #1414 22,<br>ORLANDO, FL 32811   |   |  | Street Address (P.O. Box Number is Not Acceptable) |   |  |
|  |   |  | City   | FL Zip Code                                       |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |  |  |   |  |
| SIGNATURE Signature: Signature: Typed or printed trawa of registered or and title if application (NOTE: Registered Agent signature required when reinstating)  DATE  |   |  |  |   |  |
| Filing Fee is \$50.00 Due by May 1, 2007  Make check payable to Florida Department of State  |   |  |  |   |  |
| 9.   | MANAGING MEMBER   | <del></del>  | 10.  | ADDITIONS/CHANGES                                 |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | MGRM BRADLEY, DERWIN J 4312 SOUTH KIRKMAN ROAD, # ORLANDO, FL 32811 | □ Delete   | NAME   | SAME SAME PINORANGE AVE 190 ORLANDO FE 32801      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              | ☐ Change ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              | ☐ Change ☐ Additio                                |  |
| TITLE NAME STREET ADDRESS CITY-SI-28P  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              | ☐ Change ☐ Additio                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              | ☐ Change ☐ Additio                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP              | ☐ Change ☐ Additio                                |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.  SIGNATURE: |   |  |  |   |  |