

2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

FILED
Mar 15, 2007 8:00 am
Secretary of State

02-21-2007 90102 004 ****50.00

DOCUMENT # L06000033769																																																								
1. Entity Name MACV PROPERTIES, LLC																																																								
Principal Place of Business 824 WATERMAN RD. S. JACKSONVILLE FL 32207			Mailing Address 824 WATERMAN RD. S. JACKSONVILLE FL 32207																																																					
2. Principal Place of Business - No P.O. Box #			3. Mailing Address																																																					
Suite, Apt. #, etc.			Suite, Apt. #, etc.																																																					
City & State			City & State																																																					
Zip	Country	Zip	Country	4. FEI Number																																																				
				☒ Applied For ☐ Not Applicable																																																				
5. Certificate of Status Desired ☐				\$5.00 Additional Fee Required																																																				
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent																																																				
VENUS, BAHMAN 824 WATERMAN RD. S. JACKSONVILLE FL 32207				Name																																																				
				Street Address (P.O. Box Number is Not Acceptable)																																																				
				City																																																				
				FL Zip Code																																																				
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE: <u><i>Dahman Venus</i></u> <u><i>BAHMAN VENUS/President</i></u> <u><i>2-9-7</i></u> Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when certifying) DATE																																																								
FILE NOW!!! FEE IS \$50.00 Make Check Payable to Florida Department of State Due By May 1, 2007																																																								
9. MANAGING MEMBERS/MANAGERS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 65%;">NAME</td> <td style="width: 20%;">Delete</td> </tr> <tr> <td>STREET ADDRESS</td> <td><i>Registered Agent/Secretary</i></td> <td>☐</td> </tr> <tr> <td>CITY ST ZIP</td> <td><i>SIAMAC MASHOD</i></td> <td></td> </tr> <tr> <td></td> <td><i>2217 Alicia Ln</i></td> <td></td> </tr> <tr> <td></td> <td><i>Atlantic Beach FL 32233</i></td> <td></td> </tr> <tr> <td>TITLE</td> <td><i>PRESIDENT</i></td> <td>☐</td> </tr> <tr> <td>NAME</td> <td><i>BAHMAN VENUS</i></td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td><i>917 FIRST ST. SOUTH #1102</i></td> <td></td> </tr> <tr> <td>CITY ST ZIP</td> <td><i>JACKSONVILLE BEACH FL 32250</i></td> <td></td> </tr> </table> 10. ADDITIONS/CHANGES <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">TITLE</td> <td style="width: 65%;">NAME</td> <td style="width: 20%;">Delete</td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td>☐</td> </tr> <tr> <td>CITY ST ZIP</td> <td></td> <td>☐</td> </tr> <tr> <td></td> <td></td> <td>☐</td> </tr> <tr> <td>TITLE</td> <td></td> <td>☐</td> </tr> <tr> <td>NAME</td> <td></td> <td>☐</td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td>☐</td> </tr> <tr> <td>CITY ST ZIP</td> <td></td> <td>☐</td> </tr> </table>						TITLE	NAME	Delete	STREET ADDRESS	<i>Registered Agent/Secretary</i>	☐	CITY ST ZIP	<i>SIAMAC MASHOD</i>			<i>2217 Alicia Ln</i>			<i>Atlantic Beach FL 32233</i>		TITLE	<i>PRESIDENT</i>	☐	NAME	<i>BAHMAN VENUS</i>		STREET ADDRESS	<i>917 FIRST ST. SOUTH #1102</i>		CITY ST ZIP	<i>JACKSONVILLE BEACH FL 32250</i>		TITLE	NAME	Delete	STREET ADDRESS		☐	CITY ST ZIP		☐			☐	TITLE		☐	NAME		☐	STREET ADDRESS		☐	CITY ST ZIP		☐
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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.																																																								
SIGNATURE: <u><i>Siamac Mashod</i></u> <u><i>Siamac Mashod</i></u> <u><i>2/9/07</i></u> <u><i>904-993-9163</i></u> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #																																																								