

**LD000032781**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000302941 3)))



H070003029413ABC-

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850) 617-6383

From: Account Name : ADAM R. SCHIFFMAN, P.A.  
Account Number : I20000000100  
Phone : (305) 682-1328  
Fax Number : (305) 682-0063

07 DEC 19 AM 9:34

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

2401 TT-III, LLC

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

RECEIVED

07 DEC 19 PM 4:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Electronic Filing Menu

Corporate Filing Menu

Help

*SBY*  
*12/20*

**ADAM R. SCHIFFMAN, P.A.**  
ATTORNEYS AT LAW  
CONCORDE CENTRE II • SUITE 900  
2999 NORTHEAST 191 STREET  
AVENTURA, FLORIDA 33180  
DADE (305) 682-1328  
FAX (305) 682-0063

**FACSIMILE TRANSMITTAL SHEET**

**TO:**

**NAME:**

**FIRM/COMPANY:** Florida Department of State - Division of Corporations  
ELECTRONIC FILING

**TELEFAX NUMBER:** (850) 617-6383

**FROM:** ADAM R. SCHIFFMAN, ESQUIRE  
(The original of this document is being retained by the sender but will be transmitted by mail upon request).

**OUR FILE #:** 2401 TT-III, LLC

**DATE:** December 19, 2007

**TOTAL NUMBER OF PAGES (INCLUDING TRANSMITTAL SHEET):** 4

**COMMENTS:** See attached.

**IF YOU DO NOT RECEIVE ALL THE PAGES SET FORTH ABOVE, PLEASE CALL BACK AS SOON AS POSSIBLE AT (305) 682-1328 FOR VOICE CONTACT WITH THE OPERATOR.**

**THE INFORMATION CONTAINED IN THIS TRANSMISSION MAY BE ATTORNEY/CLIENT PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPY OF THIS COMMUNICATIONS IS PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOUR COSTS. THANK YOU FOR YOUR COOPERATION.**

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

**2401 TT-III, LLC**

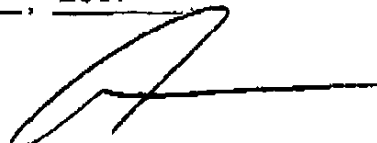
(Present Name)  
(A Florida Limited Liability Company)

**FIRST:** The Articles of Organization were filed on March 28, 2006 and assigned document number L06000032781.

**SECOND:** This amendment is submitted to amend the following:

Article VIII is hereby amended to provide that the sole Manager of  
the Company is Igor Maller, whose address is c/o Adam R.  
Schiffman, P.A., 2999 N.E. 191 Street, Suite 900, Aventura,  
Florida 33180

Dated December 19, 2007



Signature of a member or authorized representative of a member

Adam R. Schiffman

Typed or printed name of signer

07 DEC 19 AM 9:34

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATE  
REGISTRATION

**COVER LETTER**

**TO: Registration Section  
Division of Corporations**

**SUBJECT: 2401 TT-III, LLC**  
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

**ADAM R. SCHIFFMAN, ESQUIRE**  
(Name of Person)

**ADAM R. SCHIFFMAN, P.A.**  
(Firm/Company)

**2999 N.E. 191 Street, Suite 900**  
(Address)

**Aventura, Florida 33180**  
(City/State and Zip Code)

For further information concerning this matter, please call:

**Adam R. Schiffman, Esquire** at **(305) 682-1328**  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$25.00 Filing Fee
- \$30.00 Filing Fee & Certificate of Status
- \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)
- \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301