

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR)**

**FILED**  
**Apr 19, 2007 8:00 am**  
**Secretary of State**

02-26-2007 90310 018 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                     |                                                                 |                                                                                                                                      |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <b>DOCUMENT # L06000032393</b><br>1. Entity Name<br><b>BLT FRAMING LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                     |                                                                 |                                                                                                                                      |                                    |
| Principal Place of Business<br><b>7991 RED BARROW RD<br/>BAKER FL 32531</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                     | Mailing Address<br><b>7991 RED BARROW RD<br/>BAKER FL 32531</b> |                                                                                                                                      |                                    |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              | 3. Mailing Address  |                                                                 |                                                                                                                                      |                                    |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              | Suite, Apt. #, etc. |                                                                 |                                                                                                                                      |                                    |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              | City & State        |                                                                 |                                                                                                                                      |                                    |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                      | Zip                 | Country                                                         |                                                                                                                                      | 4. FEI Number<br><b>20-4577211</b> |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                     |                                                                 | Applied For<br><input checked="" type="checkbox"/> Not Applicable                                                                    |                                    |
| 6. Name and Address of Current Registered Agent<br><br><b>HEAD, BENITA<br/>7991 RED BARROW RD<br/>BAKER FL 32531</b>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                              |                     |                                                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                    |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                              |                     |                                                                 |                                                                                                                                      |                                    |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                     |                                                                 |                                                                                                                                      |                                    |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                     |                                                                 |                                                                                                                                      |                                    |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              |                     | <b>10. ADDITIONS/CHANGES</b>                                    |                                                                                                                                      |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>HEAD, BENITA<br/>7991 RED BARROW RD<br/>BAKER FL 32531</b> <input type="checkbox"/> Delete       |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>LANIER, LLOYD<br/>7991 RED BARROW RD<br/>BAKER FL 32531</b> <input type="checkbox"/> Delete      |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>ROBERTSON, TIMOTHY<br/>7991 RED BARROW RD<br/>BAKER FL 32531</b> <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                              |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                              |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                              |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                    |                                    |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                              |                     |                                                                 |                                                                                                                                      |                                    |
| <b>SIGNATURE:</b> <u>Benita R. Head</u> <u>02.17.2007</u> <u>850.306.5405</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                               |                                                                                                              |                     |                                                                 |                                                                                                                                      |                                    |