

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Jul 09, 2007 8:00 am**  
**Secretary of State**

04-09-2007 90341 020 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000030717</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| <b>1. Entity Name</b><br>WEST INDIAN RIVER, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| <b>Principal Place of Business</b><br>1504 SOUTH INDIAN RIVER DRIVE<br>FORT PIERCE FL 34950                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                 | <b>Mailing Address</b><br>1504 SOUTH INDIAN RIVER DRIVE<br>FORT PIERCE FL 34950                                          |                                                                                                        |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   | <b>3. Mailing Address</b>       |                                                                                                                          |                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   | Suite, Apt. #, etc.             |                                                                                                                          |                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                   | City & State                    |                                                                                                                          | <b>4. FEI Number</b><br>65-0361347                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   | Country                         |                                                                                                                          | Zip                                                                                                    |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                   | Country                         |                                                                                                                          | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>SCHWERER, ROBERT V ESQ.<br>515-519 SOUTH INDIAN RIVER DRIVE<br>FORT PIERCE FL 34950                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                 | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                                                        |  |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                   |                                 | Zip Code                                                                                                                 |                                                                                                        |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when remaining)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                 | <b>10. ADDITIONS/CHANGES</b>                                                                                             |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MGRM<br>SCHWERER, JOHN A<br>1504 SOUTH INDIAN RIVER DRIVE<br>FORT PIERCE FL 34950 | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   | <input type="checkbox"/> Delete |                                                                                                                          |                                                                                                        |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| <b>SIGNATURE:</b> <u>John A. Schwerer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| Date: <u>3/24/07</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |
| Daytime Phone #: <u>772-461-7323</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                   |                                 |                                                                                                                          |                                                                                                        |  |