

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR)**

**FILED**  
**Mar 14, 2007 8:00 am**  
**Secretary of State**

02-07-2007 90113 025 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                 |                                                                   |                                                                                                                               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000030630</b><br>1. Entity Name<br><b>JJM SEVEN, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                 |                                                                   |                                                                                                                               |  |
| Principal Place of Business<br><b>811 MONTANA STREET<br/>ORLANDO FL 32803</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                 | Mailing Address<br><b>811 MONTANA STREET<br/>ORLANDO FL 32803</b> |                                                                                                                               |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                 | 3. Mailing Address<br>Suite, Apt. #, etc.                         |                                                                                                                               |  |
| City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                 | City & State<br>Zip Country                                       |                                                                                                                               |  |
| 4. FEI Number<br><b>105-1273412</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                 | Applied For<br><input type="checkbox"/> Not Applicable            |                                                                                                                               |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                 | 1st MOORE CR2E083 (10/06)                                         |                                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><b>HACHE, JOACHIM M<br/>811 MONTANA STREET<br/>ORLANDO FL 32803</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                 |                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                       |                                 |                                                                   |                                                                                                                               |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                 |                                                                   |                                                                                                                               |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                 |                                                                   |                                                                                                                               |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                 | 10. ADDITIONS/CHANGES                                             |                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>HACHE, JOACHIM M<br>811 MONTANA STREET<br>ORLANDO FL 32803    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>HACHE, JOACHIM R<br>101 ALBRIGHTON DRIVE<br>LONGWOOD FL 32779 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>HACHE, JOACHIM R<br>101 ALBRIGHTON DRIVE<br>LONGWOOD FL 32779 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>HACHE, JOACHIM R<br>101 ALBRIGHTON DRIVE<br>LONGWOOD FL 32779 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>HACHE, JOACHIM R<br>101 ALBRIGHTON DRIVE<br>LONGWOOD FL 32779 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                             |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                       |                                 |                                                                   |                                                                                                                               |  |
| SIGNATURE: <u>Jennifer Pierce</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |                                 | Date: <u>3-12-07</u>                                              |                                                                                                                               |  |