2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L06000030582

1. Entity Name

PALMETTO RETAIL ASSOCIATES, LLC



FILED Feb 28, 2008 08:00 AM Secretary of State

Principal Place of Business

6771 PROFESSIONAL PARKWAY

SUITE 100

SARASOTA, FL 34240

LEVIN, BARBARA B

2364 FRUITVILLE ROAD SARASOTA, FL 34237

Mailing Address

6771 PROFESSIONAL PARKWAY

SUITE 100

SARASOTA, FL 34240



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6. Name and Address of Current Registered Agent

02202008 No Chg-LLC

CR2E083 (12/07)

4. FE! Number 20-4548289 Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

DO NOT WRITE IN THIS SPACE

		The state of the s
8. The above the obligat	named entity submits this statement for the purpose of changing its regions of registered agent.	stered office or registered agent, or both, in the State of Florida. I am familiar with, and accept
SIGNATURE.	/	
	Signature, typed or printed name of registered agent and title if applicable (NOTE Reg	istored Agekt signature required when reinstating) DATE
FILE After Ma ₃	! NOW!!! FEE IS \$138.75 , 1, 2008 Fee will be \$538.75	
9.	MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM SMITH, JEFFREY 6771 PROFESSIONAL PARKWAY, SUITE 100 SARASOTA, FL 34240	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		U00000842767 03/11/08-80043-007 138.75
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #