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| (City/State/Zip/Phone #) | | | |
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| (Business Entity Name) | | | |
| (Sasinoss Emily Hame) | | | |
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| (Document Number) | | | |
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| Certified Copies Certificates of Status | | | |
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| Special Instructions to Filing Officer: | | | |
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Office Use Only



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SECRETARY OF STATE
TAIL AHASSEE FLORIDA

T. HAMPTON

AUG 2 6 2008

EXAMINER

COVER LETTER

| | ation Section of Corporations | | | | |
|--------------------|--|--|--|--|--|
| SUBJECT:Mars, LLC. | | | | | |
| | (Name of Limited Liability Company) | | | | |
| The enclosed Art | icles of Amendment and fee(s) are submitted for filing. | | | | |
| Please return all | correspondence concerning this matter to the following: | | | | |
| | Christine Urtz (Name of Person) | | | | |
| | Infinity Home Care (Firm/Company) | | | | |
| | 2201 Cantu Court # 116 (Address) | | | | |
| | Sarasota, FL 34232 (City/State and Zip Code) | | | | |
| For further inform | nation concerning this matter, please call: | | | | |
| <u>Chuisti</u> | ne Ur+2 at (941) 378-3703 (Name of Person) (Area Code & Daytime Telephone Number) | | | | |
| Enclosed is a che | eck for the following amount: | | | | |
| \$25.00 Filing | Fee Solution Filing Fee & Solution Status Solu | | | | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MARS, LLC. | | |
|--|--|--|
| (Name of the Limited Liability Compan (A Florida Limited Li | y as it now appears on o iability Company) | ur records.) |
| The Articles of Organization for this Limited Liability Company | were filed on March | 16 2006 and assigned |
| Florida document number <u>L 06 0000 29 577</u> . | | |
| This amendment is submitted to amend the following: | | |
| A. If amending name, <u>enter the new name of the limited liab</u> i | ility company here: | |
| The new name must be distinguishable and end with the words "Limi"L.L.C." | ted Liability Company," th | ne designation "LLC" or the abbreviation |
| Enter new principal offices address, if applicable: | | : |
| (Principal office address MUST BE A STREET ADDRESS) | | Pin Co |
| | | |
| Enter new mailing address, if applicable: | | EE P |
| (Mailing address MAY BE A POST OFFICE BOX) | | 100 × 0 |
| | | TE 28 |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her | ffice address on our re e: | ecords, enter the name of the new |
| Name of New Registered Agent: | | |
| New Registered Office Address: | | |
| | (Enter F | lorida street address) |
| | ((i)) | , Florida |
| | (City) | (Zip Code) |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

| MGRM = 1 | Managing Member | | |
|---|---|---|-------------------------|
| <u>Title</u> | <u>Name</u> | Address | Type of Action |
| <u>mgrm</u> | Todd Josephson | 2201 Cantu Court Suite 116 Sarasota FL, 34232 | Add Remove |
| | | | Add Remove |
| | | | Add Remove |
| *************************************** | | | Add Remove |
| | | | Add |
| | | | Add Remove |
| D. If amer | nding any other information, enter chan | ge(s) here: (Attach additional sheets, if necessar | ARETA OF THE |
| _ | | | 25 PH 2: RP OF STATE |
| _ Dated | 8/15, 2 | 008. | > |
| | () | er or authorized representative of a member | |
| | 71 /3/2/2/2 | OX/ey ed or printed hame of signee | |

Page 2 of 2

Filing Fee: \$25.00