

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Jun 06, 2007 8:00 am**  
**Secretary of State**

05-14-2007 90361 039 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                           |                                                                               |                                                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000029099</b><br>1. Entity Name<br><b>TBT NET CONSULTING, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                           |                                                                               |                                  |  |
| Principal Place of Business<br><b>15853 SW CHARLIE WOOD ROAD<br/>BLOUNTSTOWN FL 32424</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                           | Mailing Address<br><b>15853 SW CHARLIE WOOD ROAD<br/>BLOUNTSTOWN FL 32424</b> |                                                                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               | 3. Mailing Address<br>Suite, Apt. #, etc. |                                                                               |                                                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               | City & State                              |                                                                               | 4. FEI Number<br><b>26-0291527</b>                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | Country                                   |                                                                               | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>ROBERTS, RUSSELL S<br/>2879 MADISON STREET<br/>MARIANNA FL 32446</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                               |                                           |                                                                               | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                               |                                           |                                                                               |                                                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                           |                                                                               |                                                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                           |                                                                               |                                                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                           |                                                                               | 10. ADDITIONS/CHANGES                                                                                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MGRM<br>DANIELS, VERGIL<br>15853 SW CHARLIE WOOD ROAD<br>BLOUNTSTOWN FL 32424 |                                           |                                                                               | <input type="checkbox"/> Delete                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                           |                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                           |                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                           |                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                           |                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                           |                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                               |                                           |                                                                               |                                                                                                                   |  |
| <b>SIGNATURE:</b> <u><i>Vergil Daniels</i></u> <b>4/27/07</b> <b>956-674-4105</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Daytime Phone #</small>                                                                                                                                                                                                                                                                                |                                                                               |                                           |                                                                               |                                                                                                                   |  |