## L060000028544

| (Re                                     | questor's Name)   | ·, - ,       |
|---|-------------------|--------------|
| (Ad                                     | dress)            |              |
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| (Cit                                    | y/State/Zip/Phone | · #)         |
| PICK-UP                                 | ☐ WAIT            | MAIL         |
| (Bu                                     | siness Entity Nam | ne)          |
| (Do                                     | cument Number)    |              |
| Certified Copies Certificates of Status |                   |              |
| Special Instructions to                 | Filing Officer:   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |

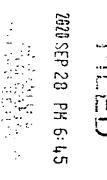
Office Use Only



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NOV 04 2020 S. YOUNG

## **COVER LETTER**

## Registration Section Division of Corporations

Tallahassee, FL 32314

|                                 | MENT GROUP, LLC                                 |   | • • •  |
|---------------------------------|---|---|--|
| 3JECT:                          | Name of Limi                                    | ted Liability Company   |  |
| enclosed Articles of            | Amendment and fee(s) are sub-                   | mitted for filing.  |  |
| ase return all correspo         | ndence concerning this matter                   | to the following:   |  |
|                                 | KENNETH NAHMAN, CI                              | F()   |  |
|                                 |   | Name of Person  | <del></del>  |
|                                 | TP INVESTMENT GROU                              | P, LLC  |  |
|                                 |   | Firm/Company  | pany  Erson  Erson  Zip Code  Tre annual report notification)     523-5484   Code   Daytime Telephone Number    Signification   Daytime Telephone Status & Certificate of Stat |
|                                 | 2909 S ANDREWS AVEN                             | IUE   |  |
|                                 |   | Address   |  |
|                                 | FORT LAUDERDALE, F                              | 1. 33316  |  |
|                                 | City/State and Zip Code                         |   |  |
|                                 | KEN.NAHMAN@KENWO                                |   |  |
|                                 | E-mail address: (                               | to be used for future annual report notif                           | lication)  |
| or further information c        | oncerning this matter, please ca                | all:  |  |
| ENNETH NAHMAN                   |   |   |  |
| Name o                          | f Person  | Area Code Daytime   | e Telephone Number   |
| nclosed is a check for t        | he following amount:                            |   |  |
| S25.00 Filing Fee               | ☐ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certificate of Status & Certified Copy   |
| Mailing Addres                  | <del></del>                                     |   | ction  |
| Registration :<br>Division of C |   |   |  |
| P O Roy 633                     | •   |   | •  |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

TP INVESTMENT GROUP, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| Articles of Organization for this Limited Liability Co  | mpany were filed on $\frac{03/17/200}{2}$  | and assigned                          |  |  |  |
|---|--|---------------------------------------|--|--|--|
| rida document number L06000028544   | _·   |                                       |  |  |  |
| s amendment is submitted to amend the following:  |  |                                       |  |  |  |
| If amending name, enter the new name of the limit   | ed liability company here:   |                                       |  |  |  |
| new name must be distinguishable and contain the words "Limit   | ed Liability Company," the designat  | on "LLC" or the abbreviation "L.L.C." |  |  |  |
| ter new principal offices address, if applicable:   |  |                                       |  |  |  |
| incipal office address MUST BE A STREET ADDRI   |  |                                       |  |  |  |
|   |  |                                       |  |  |  |
| iter new mailing address, if applicable:  |  |                                       |  |  |  |
| Tailing address MAY BE A POST OFFICE BOX)   |  |                                       |  |  |  |
|   | the registered agent and/or registered office address on our records, enter the name of the new registered |                                       |  |  |  |
| ent and/or the new registered office address here:  |  |                                       |  |  |  |
| Name of New Registered Agent:   |  |                                       |  |  |  |
| New Registered Office Address:  | Enter Florida stre   | vet address                           |  |  |  |
|   |  | , Florida                             |  |  |  |
| <del></del>   | City   | Zip Code                              |  |  |  |
| ew Registered Agent's Signature, if changing Registered   | Agent:   |                                       |  |  |  |
| Enter Florida street address  Florida  City  City  Zip Code  thereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the covisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and except the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is eing filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability ompany has been notified in writing of this change. |  |                                       |  |  |  |
|   | If Changing Registered Agent, Si   | gnature of New Registered Agent       |  |  |  |

tending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added moved from our records:

R = Manager

3R = Authorized Member

| :  | <u>Name</u>      | Address                   | Type of Action |
|----|------------------|---------------------------|----------------|
| ₹  | ERIC V. JOHNS    | 2909 S ANDREWS AVENUE     | ■Add           |
|    |                  | FORT LAUDERDALE, FL 33316 |                |
|    |                  |                           | Change         |
| ·R | ROBERT J. DOLLAR | 2909 S ANDREWS AVENUE     | □Add           |
|    |                  | FORT LAUDERDALE, FL 33316 |                |
|    |                  |                           | □Change        |
| 3R | JOSEPH DEMARIA   | 2909 S ANDREWS AVENUE     | □∧dd           |
|    |                  | FORT LAUDERDALE, FL 33316 | ≣Remove        |
|    |                  |                           | □Change        |
|    |                  |                           | □Add           |
|    |                  |                           | □Remove        |
|    |                  |                           |                |
|    |                  |                           | □ Add          |
|    |                  | Remove                    |                |
|    |                  |                           | Change         |
|    |                  |                           | □ Add          |
|    |                  |                           |                |
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|                             |                          |                                       |  |   |  |
|                             |                          |                                       |  |   |  |
| ive date, if other th       | an the date of filin     | 09/18/2020<br>g:                      |  | (optional)  |  |
| feetive date is listed, the | date must be specific an | d cannot be prior to date             | of filing or more than<br>autory filing requir | 90 days after filing.) Pursu<br>rements, this date will n | ant to 605,0207 (3)<br>of be listed as the |
| nent's effective date o     | n the Department of.     | State's records.                      | andony ming requir                             | ements and and  | •  |
|                             |                          |                                       |  |   |  |
| rd specifies a delayed      | effective date, but no   | t an effective time, at               | 12:01 a.m. on the e                            | earlier of: (b) The 90th                                  | day after the                              |
| iled.                       |                          |                                       |  |   |  |
| SEPTEMBER 18                | _ 1                      | 2020                                  |  |   |  |
| SEPTEMBER 18                |                          | ,                                     |  |   |  |
|                             |                          |                                       |  |   |  |
|                             | Signarure of a           | member or authorized i                | representative of a me                         | mber  |  |
|                             | Y                        |                                       |  |   |  |
|                             | -                        |                                       |  |   |  |

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