

FILED  
Jul 11, 2007 8:00 am  
Secretary of State

04-18-2007 90111 001 \*\*\*250.00

2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000027278</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |        |  |
| 1. Entity Name<br><b>NORTHPORT INVESTMENTS #2, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                         |  |
| Principal Place of Business<br><b>7208 SAND LAKE ROAD, SUITE 300<br/>ORLANDO, FL 32809</b>                                                                                                                                                                                                                                                                                                                                                                                                               |  | Mailing Address<br><b>7208 SAND LAKE ROAD, SUITE 300<br/>ORLANDO, FL 32809</b>          |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>9582 W Colonial Dr</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 3. Mailing Address<br><b>9582 W Colonial Dr</b>                                         |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Suite, Apt. #, etc.                                                                     |  |
| City & State<br><b>Orlando, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | City & State<br><b>Orlando, FL</b>                                                      |  |
| Zip<br><b>34761</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Zip<br><b>34761</b>                                                                     |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Country                                                                                 |  |
| 4. FEI Number<br><b>26-0488668</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Applied For<br><input type="checkbox"/> \$5.00 Additional Fee Required                  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 6. Name and Address of Current Registered Agent                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 7. Name and Address of New Registered Agent                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Name                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Street Address (P.O. Box Number is Not Acceptable)                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | City                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | FL Zip Code                                                                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |  |                                                                                         |  |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                         |  |
| Filing Fee is \$50.00 Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                         |  |
| Make check payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                         |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 10. ADDITIONS/CHANGES                                                                   |  |
| TITLE NAME <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | TITLE NAME <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | STREET ADDRESS                                                                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | CITY-ST-ZIP                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Michael D. Dunkel                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 9582 W Colonial Dr                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Orlando, FL 34761                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                         |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                         |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |  |                                                                                         |  |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Date: 6-6-07 967 563 6700                                                               |  |
| SIGNATURE AND TITLE OF SIGNER: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Date: _____                                                                             |  |