

FILED  
Apr 23, 2007 8:00 am  
Secretary of State

01-22-2007 90152 015 \*\*\*\*\*50.00

2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000026563</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                     |  |
| 1. Entity Name<br><b>CRADILA LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                                                                                                      |  |
| Principal Place of Business<br><b>7205 ESTERO BLVD<br/>FT MYERS BEACH, FL 33931 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | Mailing Address<br><b>7205 ESTERO BLVD<br/>FT MYERS BEACH, FL 33931 US</b>                                           |  |
| 2. Principal Place of Business - No P.O. Box<br><b>7205 Estero Blvd</b><br>State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | 3. Mailing Address<br><b>7205 Estero Blvd</b><br>State, Apt. #, etc.                                                 |  |
| City & State<br><b>Fort Myers Beach, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | City & State<br><b>Fort Myers Beach, FL</b>                                                                          |  |
| Zip<br><b>33931</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 | Country<br><b>USA</b>                                                                                                |  |
| 4. Certificate of State-Delivered<br><b>33931</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | 5. Certificate of State-Delivered<br><b>33931</b>                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><b>CAMARANO, DINO<br/>7205 ESTERO BLVD<br/>FT MYERS BEACH, FL 33931</b>                                                                                                                                                                                                                                                                                                                                                                              |                                                 | 7. Name and Address of New Registered Agent<br><b>Susan Holly CPA, PA<br/>1325 Collins Court<br/>Estero FL 33928</b> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                           |                                                 |                                                                                                                      |  |
| SIGNATURE<br><i>Susan Holly</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | DATE<br><b>11/1/07</b>                                                                                               |  |
| Filing Fee is \$60.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | Make check payable to<br>Florida Department of State                                                                 |  |
| <b>MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                                                                                      |  |
| 101<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 102<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | 103<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                      |  |
| <b>MGR/M<br/>CAMARANO, DINO<br/>1538 PARK MEADOWS DR #4<br/>FT MYERS, FL 33907</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> Delete      | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                         |  |
| <b>MGR<br/>HILDRETH, CRAIG<br/>1538 PARK MEADOWS DR #4<br/>FT MYERS, FL 33907</b>                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                         |  |
| <b>MGR<br/>MOON, LAWRENCE<br/>2 MORELAND GREEN DR<br/>WORCESTER, MA 01609</b>                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                         |  |
| <b>NEW<br/>NAME<br/>STREET ADDRESS<br/>CITY-STATE-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                         |  |
| <b>NEW<br/>NAME<br/>STREET ADDRESS<br/>CITY-STATE-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                         |  |
| <b>NEW<br/>NAME<br/>STREET ADDRESS<br/>CITY-STATE-ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                 | <input type="checkbox"/> Change <input type="checkbox"/> Add                                                         |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, and I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                 |                                                                                                                      |  |
| SIGNATURE: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 |                                                                                                                      |  |

30005426



01112007 Crg-LLC CR2EDB3 (12/08)

4. FEI Number **20-4483606** Applied For  
Not Applicable

5. Certificate of State-Delivered ☐ \$5.00 Additional  
Fee Required