

LOU ANN HUNT

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ALLAHABIE, ALA

SEP 19 2023  
P. HUNT  
09/20/23

**CT CORP**  
**(850)656-4724**  
**3458 Lakeshore Drive,**  
**Tallahassee, FL 32312**

**Date:** 09/20/2023

Acc#I20160000072

*en: c DW*

Name:	Premier Radiology Services, LLC
Document #:	
Order #:	15133930

Certified Copy of Arts & Amend:	<input type="checkbox"/>		2023 SEP 20 PM 12:40 DIVISION OF CORPORATIONS STATE OF FLORIDA
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Amount: \$ **55.00**

Thank you!

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: PREMIER RADIOLOGY SERVICES, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Matt Bergin

Name of Person

PREMIER RADIOLOGY SERVICES, LLC

Firm/Company

501 S. Flagler Drive, Suite 110

Address

West Palm Beach, FL 33401

City/State and Zip Code

matt@grovecourtcapital.com

E-mail address: (to be used for future annual report notification)

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JENNIFER S. BROWN  
DIVISION OF CORPORATIONS

For further information concerning this matter, please call:

Michael Femicola 954 768-5227  
Name of Person at ( ) Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|---|--|--|--|

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

PREMIER RADIOLOGY SERVICES, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 03/10/2006 and assigned  
Florida document number L06000026300.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

C T Corporation System

New Registered Office Address:

1200 South Pine Island Road

*Enter Florida street address*

Plantation

*City*

Florida 33324

*Zip Code*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

*Kathleen S. Sullivan*

**If Changing Registered Agent, Signature of New Registered Agent**

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGRM	UNLIMITED RAD, LLC	1408 Brickell Bay Drive	<input type="checkbox"/> Add
		Apt 403	<input checked="" type="checkbox"/> Remove
		MIAMI, FL 33131	<input type="checkbox"/> Change
AMBR	Teduag Management Group, LLC	12555 BISCAYNE BLVD, SUITE 814	<input type="checkbox"/> Add
		NORTH MIAMI, FL 33181	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	Fortgang Family Company, LLC	C/O WILLIAMS FINANCIAL COMPANY INC.	<input type="checkbox"/> Add
		3000 N. UNIVERSITY DRIVE, SUITE 2F	<input checked="" type="checkbox"/> Remove
		CORAL SPRINGS, FL 33065	<input type="checkbox"/> Change
AMBR	LUXRAD	254 Hamlet Drive	<input type="checkbox"/> Add
		Jericho, NY 11753	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	Premier Radiology Acquisition, Inc	501 S. Flagler Drive, Suite 101B	<input checked="" type="checkbox"/> Add
		West Palm Beach, FL 33401	<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

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STATE

**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

U.S. DEPARTMENT OF JUSTICE  
DIVISION OF CONSUMER PROTECTION  
2023 SEP 20 PM 12:40

E. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)

Effective date, if other than the date of filing. \_\_\_\_\_ (optional)  
(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated SEPTEMBER 15, 2023

Signature of a member or authorized representative of a member

MATT BERGIN

Typed or printed name of signee

**Filing Fee: \$25.00**