L0600025924

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
PICK-UP	☐ WAIT	MAIL
(Business Entity Name)	
(Document Number)	
Certified Copies	Certificates of	Status
Special Instructions to Filing Officer:		

Office Use Only



08/29/07--01017--020 **30.00

2007 AUG 29 PH 3: 54

COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT: MULLET CREEK DEVELOPMENT, L.L.C. (Name of Limited Liability Company)
(tame of similar places)
The enclosed Articles of Amendment and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
DAVID W. GRIFFIN
(Name of Person)
DAVID W. GRIFFIN, P.A.
(Firm/Company)
565 S. DUNCAN AVENUE
(Address)
CLEARWATER, FL 33756
(City/State and Zip Code)
For further information concerning this matter, please call:
DAVID W. GRIFFIN at (727) 466-6900
(Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
\$25.00 Filing Fee Certificate of Status Certified Copy (additional copy is enclosed) S55.00 Filing Fee & Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

MULLET CREEK DEVELOPMENT, L.L.C.

(Present Name)
(A Florida Limited Liability Company)

FIRST:	The Articles of Organization were filed on document number L06000025924 March 10, 2006 and assi	gned			
SECOND:	This amendment is submitted to amend the following:				
	The name of the Limited Liability Company is changed to: MULLET CREEK FINANCIAL, L.L.C.				
	Article II:				
	The street address of the principal office of the Limited Liability company is changed to :				
	1430 East 7th Avenue, Tampa, FL 33605	_			
	The mailing address of the Limited Liability Company is changed to :				
	P.O. Box 306, Safety Harbor, FL 34695	<u></u>			
	Article V:				
	The address of the managing member is:				
	1430 East 7th Avenue, Tampa, FL 33605				
Dated	June 14 <u>2007</u>				
	Signature of a member or authorized representative of a member		-		
	JOHN H. MAHAN	SEC	2907 /		
	Typed or printed name of signee	A HA	3 ani		

Filing Fee: \$25.00