2008 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

DOCUMENT # L06000025516

1. Entity Name BAYSHORE PLANTATION, LLC

FILED Apr 11, 2008 8:00 A.M. Secretary of State

Principal Place of Business 40 SOUTH PALAFOX PL SUITE 500 PENSACOLA, FL 32502

5 6 6 2

Mailing Address P.O. BOX 940

GULF BREEZE, FL 32562



DO NOT WRITE IN THIS SPACE

03282008 No Chg-LLC

CR2E083 (12/07)

Applied For 4. FEI Number 20-4496507 Not Applicable \$5.00 Additional

5. Certificate of Status Desired

LIBERIS, CHARLES S 40 SOUTH PALAFOX PL SUITE 500 PENSACOLA, FL 32502

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8.	. The above named entity submits this statement for the purpose of changing its registered office or registe	ered agent, or both, in the State of Florida. 1	am familiar with, and accept
	the obligations of registered agent.		

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable.

6. Name and Address of Current Registered Agent

(NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

300123006763 04/11/08--01002--017 **163.75

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9.	MANAGING MEMBERS/MANAGERS
TITLE	MGRM
NAME	LIBERIS, CHARLES
STREET ADDRESS	40 S. PALAFOX PLACE
CITY-ST-ZIP	PENSACOLA, FL 32502
TITLE	MGRM
NAME	BRANNEN, DAVID
STREET ADDRESS	40 SOUTH PALAFOX PLACE
CITY-ST-ZIP	PENSACOLA, FL 32502
TITLE	
NAME	
STREET ADORESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADORESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
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DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filling goes pointidicated on this report is true and accurate and that my signature limited liability company or the preciver or flustee empowered of exqualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information shall have the same legal effect as if made under oath; that I am a managing member or manager of the execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #