

**FILED**  
**Sep 13, 2007 8:00 am**  
**Secretary of State**

08-29-2007 90039 038 \*\*\*\*50.00

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                      |                                                                              |
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| <b>DOCUMENT # L06000025242</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                     |                                                                              |
| 1. Entity Name<br><b>FOUNTAIN BRIDGE DEVELOPERS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                      |                                                                              |
| Principal Place of Business<br><b>815 NW 57TH AVE. SUITE 405<br/>MIAMI, FL 33126</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 | Mailing Address<br><b>815 NW 57TH AVE. SUITE 405<br/>MIAMI, FL 33126</b>                                                             |                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | 3. Mailing Address                                                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Suite, Apt. #, etc.                                                                                                                  |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | City & State                                                                                                                         |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                         | Zip                                                                                                                                  | Country                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | 07102007 Chg-LLC CR2E083 (12/06)                                                                                                     |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | FEL Number<br><b>20-4634234</b>                                                                                                      |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | Applied For<br>Not Applicable                                                                                                        |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                             |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>FIELDSTONE, RONALD R<br/>201 ALHAMBRA CIRCLE, STE 601<br/>CORAL GABLES, FL 33134</b>                                                                                                                                                                                                                                                                                                                                                               |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                      |                                                                              |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                      |                                                                              |
| Filing Fee is \$50.00<br>Due by September 14, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 | Make check payable to<br>Florida Department of State                                                                                 |                                                                              |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 10. ADDITIONS/CHANGES                                                                                                                |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <b>managing member<br/>Francisco A. Espinosa<br/>6901 SW 66 ST<br/>MIAMI - FL 33143</b>                                              |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                     | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <b>managing member<br/>Jose A. Villegas<br/>315 Ridgewood<br/>Key Biscayne - FL 33149</b>                                            |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                      |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                      |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                      |                                                                              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                                                                                                                                      |                                                                              |
| SIGNATURE:  <b>Jose A. Villegas</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                 | Date <b>305-266-1162</b>                                                                                                             |                                                                              |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                      |                                                                              |