

# **2007 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L06000023825

**FILED**  
**Jan 08, 2007**  
**Secretary of State**

**Entity Name:** SOUTHERN AUTOMOTIVE EQUIPMENT SERVICE PLUS, LLC

**Current Principal Place of Business:**

120 RECKER HIGHWAY  
AUBURNDALE, FL 338233952

**New Principal Place of Business:**

**Current Mailing Address:**

120 RECKER HIGHWAY  
AUBURNDALE, FL 338233952

**New Mailing Address:**

**FEI Number:**

**FEI Number Applied For ( )**

**FEI Number Not Applicable (X)**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BROWN, KURT S  
120 RECKER HIGHWAY  
AUBURNDALE, FL 338233952 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES:**

Title: PTD ( ) Change (X) Addition  
Name: BROWN, CHRISTOPHER S  
Address: 120 RECKER HWY  
City-St-Zip: AUBURNDALE, FL 33823

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: KURT S. BROWN

RA

01/08/2007

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date