

**L06000020697**

Florida Department of State  
Division of Corporations  
Public Access System

## Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H080002327473)))



H080002327473ABC0

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number: (850) 617-6363

From: Account Name: JACQUELINE F RODRIGUEZ CPA PA  
Account Number: T14990000928  
Phone: (954) 389-0729  
Fax Number: (954) 337-8346

2008 DEC -4 AM 8:42  
FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**LIMITED LIABILITY REINSTATEMENT****CARISMA LLC**

|                       |                     |
|-----------------------|---------------------|
| Certificate of Status | 0                   |
| Certified Copy        | 0                   |
| Page Count            | 01                  |
| Estimated Charge      | <del>\$237.75</del> |

\$277.50

Electronic Filing Menu

Corporate Filing Menu

Help

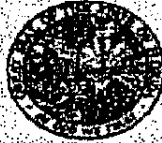
<https://efile.sunbiz.org/scripts/efilecovr.exe>
**C. LEWIS**

10/9/2008

DEC 08 2008

**EXAMINER**

RECEIVED  
08 DEC -5 PM 3:28  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



December 1, 2008

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

CARISMA LLC  
21055 NE 37TH AVENUE  
1603  
AVENTURA, FL 33180

SUBJECT: CARISMA LLC  
REF: LG6000020697

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refile the complete document, including the electronic filing cover sheet.

You must reinstate under the old name, then we will file the amendment to change the name right behind the reinstatement.

If you have any further questions concerning your document, please call (850) 245-6047.

Carolyn Lewis  
Regulatory Specialist II  
Registration Section

FAX Aud. #: H08000253323  
Letter Number: 708A00058665

P.O. BOX 6327 - Tallahassee, Florida 32314

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FILED

2008 DEC -4 AM 8:42

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CR2E041 (10/08)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                                                                                                            |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                       |                    |
| <b>DOCUMENT # L06000020697</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                            |                    |
| 1. Limited Liability Company's Name<br><b>Carisma LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                            |                    |
| 2. Principal Office Address - No P.O. Box #<br><b>21055 NE 37th ave</b><br>Suite, Apt. 2, etc.<br><b>1603</b><br>City & State<br><b>Aventura - FL</b><br>Zip<br><b>33180</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | 3. Mailing Office Address<br><b>21055 NE 37th ave</b><br>Suite, Apt. 2, etc.<br><b>1603</b><br>City & State<br><b>Aventura - FL</b><br>Zip<br><b>33180</b> |                    |
| 4. State/Country of Formation<br><b>Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | 5. Date Organized or Qualified To Do Business in Florida<br><b>Feb 10, 2006</b>                                                                            |                    |
| 6. FEI Number<br><b>none</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  | Applied For:<br><input type="checkbox"/> Not Applicable                                                                                                    |                    |
| 7. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                            |                    |
| <input checked="" type="checkbox"/> A \$100 reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the \$100 reinstatement be waived.                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                                            |                    |
| B. Name and Address of Current Registered Agent<br>Name<br><b>Weston Corporate Administration LLC</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>17150 Royal Palm Blvd</b><br>Suite, Apt. 2, Etc.<br><b>Suite 4</b><br>City<br><b>Weston</b>                                                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                            |                    |
| C. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 808, F.S.<br>Signature of Registered Agent<br><b>Jacqueline Rodriguez</b><br>REGISTERED AGENT MUST SIGN<br>Date<br><b>October 9, 2008</b>                                                                                                                                                                                                                                                                                               |                                  |                                                                                                                                                            |                    |
| 10. Names and Street Addresses of Managing Members/Managers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                                                                                                            |                    |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of Managing Member/Managers | Street Address of Each Managing Member/Manager                                                                                                             | City / State / Zip |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | GRAZIANI, HERMAN                 | 21055 NE 37TH AVE 1603                                                                                                                                     | AVENTURA FL 33180  |
| MGRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MORRISON DE GRAZIANI, DIANA      | 21055 NE 37TH AVE 1603                                                                                                                                     | AVENTURA FL 33180  |
| <b>REINSTATEMENT 07-08</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                                                                                                            |                    |
| 11. I certify that I am managing member/manager of the receiver or trustee appointed to administer this application as provided for in chapter 808, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 808.409, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                  |                                                                                                                                                            |                    |
| Signature of Managing Member/Manager<br><b>Diana Graziani</b><br>Date<br><b>10/09/2008</b><br>Daytime Phone #<br><b>954-389-0729</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                                                                                                            |                    |
| Typed or printed name of signing Managing Member/Manager<br><b>DIANA GRAZIANI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                            |                    |