## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED May 04, 2007 8:00 am Secretary of State

| DOCUMENT # L0600020389  1. Entity Name A BETTER PLACE GROUP HOLDINGS, LLC   |   |   |   |  | 05-04-2007 90317 014 ****50.00        |                    |                         |                            |             |  |
|---|---|---|---|--|---------------------------------------|--------------------|-------------------------|----------------------------|-------------|--|
| Principal Plac  | e of Business   | Mailing Address   |   |  |                                       |                    |                         |                            |             |  |
| 14101 RACE TRACK ROAD   |   | 14101 RACE TRACK ROAD   |   |  |                                       |                    | 1.0                     | 10000                      | L           |  |
| TAMPA, FL 33626   |   | TAMPA, FL 33626   |   |  |                                       | 1000               | 48987                   | ſ                          |             |  |
|   |   |   |   |  |                                       |                    |                         |                            |             |  |
| 2. Principal Place of Business - No P.O. Box #  |   | 3. Mailing Address PINEAPPLE LANG                               |   |  |                                       |                    |                         |                            |             |  |
| Suite, Apt.   |   | Suite, Apt. #, etc.   | <u>,, , , , , , , , , , , , , , , , , , ,</u> |  | 04252007                              | Chg-LLC            | CR2E0                   | 83 (12/06)                 |             |  |
| City & State  | å FL  | City & State  |   |  | 4. FEI Numb                           | 13824              | 28<br>                  | <del></del> -              | plied For   |  |
| 3360  | Country<br>COUNTRY  |   | Country<br>USA                                |  |                                       | of Status Desired  |                         | \$5.00 Add<br>Fee Required | litional    |  |
| -   | 6. Name and Address of Current R  |   | 0011  |  | 7. Name and                           | Address of New I   | Registered A            |                            | <u> </u>    |  |
| Name  |   |   |   |  |                                       |                    |                         |                            |             |  |
| FOWLER WHITE BOGGS BANKER P.A.<br>% HUNTER J. BROWNLEE  |   |   |   | Street Address (P.O. Box Number is Not Acceptable) |                                       |                    |                         |                            |             |  |
| 501 E. KEI<br>TAMPA, FI   | NNEDY BLVD., SUITE 1700<br>L 33602  |   |   |  |                                       | <del></del>        |                         |                            |             |  |
| ·   |   |   | City  |  |                                       |                    | FL                      | Zip Code                   | <del></del> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |   |  |                                       |                    |                         |                            |             |  |
| SIGNATURE   |   |   |   |  |                                       |                    |                         |                            |             |  |
| Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating).  DATE   |   |   |   |  |                                       |                    |                         |                            |             |  |
|   | ling Fee is \$50.00<br>ue by May 1, 2007  | •   |   |  |                                       |                    | ke check p<br>a Departm | ayable to<br>ent of State  | •           |  |
| 9.  | MANAGING MEMBER   |   | 10.   |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ADDITIONS          | /CHANGES                |                            |             |  |
| TITLE<br>NAME   | <u>``</u>   | ☐ Delete  | TITLE<br>NAME                                 | 1V17V  | JACIER                                | RISHAE             | >                       | Change                     | Addition    |  |
| STREET ADDRESS  |   |   | STREET ADDRESS                                | 14110  | RAC                                   | BISHOF             | ROAD                    | >                          |             |  |
| CITY-SI-ZIP   |   |   | CITY-SI-ZIP                                   | TAN  | NPA, F                                | 331                | 026                     |                            |             |  |
| TITLE   |   | ☐ Defete  | TITLE   |  |                                       |                    |                         | ☐ Change                   | Addition    |  |
| NAME  |   | <u> </u>  | NAME  |  |                                       |                    |                         |                            |             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | STREET ADDRESS<br>CITY-ST-ZIP                 |  |                                       |                    |                         |                            |             |  |
| TITLE   |   | ☐ Delete  | TITLE   | <u> </u>   |                                       |                    |                         | Change                     | Addition    |  |
| NAME  |   | _ 50,00   | NAME  |  |                                       |                    |                         |                            |             |  |
| STREET ADORESS  |   |   | STREET ADDRESS                                | }  |                                       |                    |                         |                            |             |  |
| CITY-ST-ZIP   |   |   | CITY-ST-ZIP                                   | ļ  | <del></del>                           |                    |                         |                            |             |  |
| TITLE<br>NAME   | :   | ☐ Delete  | TITLE<br>NAME                                 |  |                                       |                    |                         | ☐ Change                   | ☐ Addition  |  |
| STREET ADDRESS  |   |   | STREET ADDRESS                                |  |                                       |                    |                         |                            |             |  |
| CITY-\$T-ZIP  |   |   | CITY-ST-ZIP                                   |  |                                       |                    |                         |                            |             |  |
| TITLE   |   | ☐ Delete  | TITLE   |  |                                       |                    |                         | ☐ Change                   | ☐ Addition  |  |
| NAME<br>STREET ADDRESS  |   |   | NAME<br>STREET ADDRESS                        |  |                                       |                    |                         |                            |             |  |
| CITY-ST-ZIP   |   |   | CITY-ST-ZiP                                   |  |                                       |                    |                         |                            |             |  |
| TITLE   |   | ☐ Delete  | TITLE   | i  |                                       |                    |                         | ☐ Change                   | Addition    |  |
| NAME  |   |   | NAME  |  |                                       |                    |                         |                            |             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |   |   | STREET ADDRESS<br>CITY-ST-ZIP                 |  |                                       |                    |                         |                            |             |  |
| 11. Thereby o   | certify that the information supplied with t  | his filing does not qualify for the                             | exemptions co                                 | J<br>ontained i                                    | n Chapter 119                         | Florida Statutes I | further certify         | y that the info            | rmation     |  |
| indicated   | on this report is true and accurate and the bility company or the receiver or trustee | hat my signature shall have the sempowered to execute this repo | same legal effe                               | ct as if m<br>by Chapt                             | iade under oath<br>er 608, Florida    | n that Lam a mana  | ging membe              | er or manage               | r of the    |  |
|   |   |   | 7777 C.S                                      | אכטונו   | I C Y                                 |                    |                         |                            |             |  |

MANAGER

SIGNATURE:

SIGNATURE AND TYPED OR DENTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

5/107

Date

Daytime Phone #