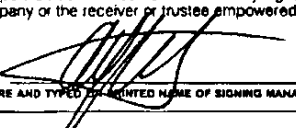


# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

5/16/2007-90171-022-\$50.00-\$50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                 |  |                                                                                                                   |                                                                   |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------|--|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000018208</b><br>1. Entity Name<br><b>308 WELAKA VILLAGE ASSOCIATES LLC-</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               |                                 |  |                                  |                                                                   | 2011 SEP 20 PM 2:00<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |  |
| Principal Place of Business<br><b>1440 N NOVA RD<br/>SUITE 305<br/>HOLLY HILL, FL 32117 US</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               |                                 |  | Mailing Address<br><b>1440 N NOVA RD<br/>SUITE 305<br/>HOLLY HILL, FL 32117 US</b>                                |                                                                   |                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               |                                 |  | 3. Mailing Address                                                                                                |                                                                   |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               |                                 |  | Suite, Apt. #, etc.                                                                                               |                                                                   |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                 |  | City & State                                                                                                      |                                                                   |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               | Country                         |  | Zip                                                                                                               |                                                                   | Country                                                           |  |
| 6. Name and Address of Current Registered Agent<br><br><b>WEBER, ALFRED R JR<br/>1440 N NOVA RD<br/>SUITE 305<br/>HOLLY HILL, FL 32117</b>                                                                                                                                                                                                                                                                                                                                                               |                                                                               |                                 |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                   |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                               |                                 |  | 4. FFI Number<br><b>20 4340403</b>                                                                                |                                                                   |                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                               |                                 |  | Applied For<br><input type="checkbox"/> Not Applicable                                                            |                                                                   |                                                                   |  |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                   |                                                                               |                                 |  | DATE                                                                                                              |                                                                   |                                                                   |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               |                                 |  | <b>Make check payable to<br/>Florida Department of State</b>                                                      |                                                                   |                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                               |                                 |  | <b>10. ADDITIONS/CHANGES</b>                                                                                      |                                                                   |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>WEBER, ALFRED R JR<br>1440 N NOVA RD SUITE 305<br>HOLLY HILL, FL 32117 | <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>MARIN, JOHN<br>1440 N NOVA RD SUITE 305<br>HOLLY HILL, FL 32117        | <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>FEIN, HOWARD<br>99 WOODBURY RD<br>HICKSVILLE, NY 11801                 | <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>BERNSTEIN, BRUCE<br>99 WOODBURY RD<br>HICKSVILLE, NY 11801             | <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>BERNSTEIN, BRUCE<br>99 WOODBURY RD<br>HICKSVILLE, NY 11801             | <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>BERNSTEIN, BRUCE<br>99 WOODBURY RD<br>HICKSVILLE, NY 11801             | <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                               |                                 |  |                                                                                                                   |                                                                   |                                                                   |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                               |                                 |  | DATE <b>9/24/07</b>                                                                                               |                                                                   |                                                                   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                 |  | DAYTIME PHONE # <b>386 250889</b>                                                                                 |                                                                   |                                                                   |  |