## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

## **FILED** Jan 14, 2008 8:00 am Secretary of State

**4** 94.1-366-3116

1/11/08

| 1. Entity Nam   | MENT # L06000017   | 104   |              |                        |              |                         | 01-14-2008            | 9004 <b>3</b> 0              | 48 ***14                      | 3.75                                   |
|---|--|---|--------------|------------------------|--------------|-------------------------|-----------------------|------------------------------|-------------------------------|--|
| Principal Place of Business<br>22426 PANTHER LOOP<br>BRADENTON, FL 34202 US |  | Mailing Address<br>22426 PANTHER LOOP<br>BRADENTON, FL 34202 US |              |                        |              | 1 MATHEMATER            | 6000122               | 8<br>                        | ;<br>;<br>;<br>z              | ************************************** |
| 2. Principal F  | face of Business - No P.O. Box #   | 3. Mailing Address  |              |                        |              |                         |                       |                              |                               |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |              |                        |              | 01082008                | Chg-LLC               | CR2E                         | )83 (12/06)                   | *                                      |
| City & State  |  | City & State  |              |                        |              | 4. FEI Numbe<br>20-480  |                       |                              | 1 1                           | oplied For<br>ot Applicable            |
| Zip   | Country  | Zip Coun  |              | try                    |              |                         | of Status Desired     | <b>X</b>                     | \$5.00 Add<br>Fee Require     | ditional<br>id                         |
| 6. Name and Address of Current Registered Agent                             |  |   |              |                        |              | 7. Name and             | Address of New I      | Registered .                 | Agent                         | and the second                         |
| SESSIONS, DAVID E<br>22426 PANTHER LOOP                                     |  | -   |              | Name<br>Street A       | ddress (F    | P.O. Box Numbe          | er is Not Acceptab    | le)                          | · i · ·                       | <u> </u>                               |
| BRADENTON, FL 34202   |  |   |              |                        |              |                         |                       |                              |                               | , , , ,                                |
| ,   |  |   |              | City                   |              |                         |                       | FL                           | - 11                          |  |
| the obligat   | named entity submits this statement for<br>ions of registered agent.   | the purpose of changing its r                                   | egistere     | ed office o            | r registere  | ed agent, or bot        | h, in the State of Fl | lorida. I am                 | familiar with,                | and accept                             |
| SIGNATURE .   | Signature, typed or printed name of registered agent at  | nd title if applicable. (NOTE:                                  | Registered   | d Agent signat         | beniupen enu | when reinstating)       |                       | DATE                         | · ·                           |  |
| FILE NOW!!! FEE IS \$138.75<br>After May 1, 2008 Fee will be \$538.75       |  |   |              |                        |              |                         | ) Florid              | ke check p<br>a Departm      | ent of Stat                   | 0                                      |
| 9   |  | RS/MANAGERS   | 10.          | ·                      |              |                         |                       | /CHANGES                     |                               | CHARLE MARKET                          |
| TITLE NAME STREET ADDRESS   | MGRM<br>SESSIONS, DAVID<br>22426 PANTHER LOOP  | ☐ Delete  | NAM!<br>STRE |                        |              |                         |                       | ,                            | ☐ Change                      | ☐ Addition                             |
| CITY-ST-ZIP   | BRADENTON, FL 34202  |   |              | -\$T-ZIP               |              |                         |                       |                              | 1                             | 11.                                    |
| TITLE<br>NAME   | MGRM CONTROL LACIVITA, JOHN  | ☐ Delete  | TITLE        |                        |              |                         |                       |                              | Change                        | Addition                               |
| STREET ADDRESS CITY-ST-ZIP  | 3629 RIVIERA DRIVE<br>SARASOTA, FL 34232   |   |              | et adoress<br>- St-Zip |              | CHERRY LA<br>SOTA, FL 3 | UREL COURT<br>4241    | Γ, '<br>,                    | i                             | •••                                    |
| TITLE<br>NAME   |  | ☐ Delete  | TITLE        | •                      |              |                         |                       | , a, a,                      | ☐ Change                      | Addition                               |
| STREET ADORESS<br>CITY-ST-ZIP   |  |   |              | ET ADDRESS<br>-ST-ZIP  |              |                         |                       | ·                            | 1                             | g (1) g 1 m                            |
| NAME  |  | ☐ Delete  | TITLE        |                        |              |                         |                       |                              | Change                        | Addition                               |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |   |              | ET ADDRESS<br>-ST-ZIP  |              |                         |                       |                              | <del></del>                   |  |
| NAME :  |  | ☐ Delete  | NAME         |                        |              |                         |                       |                              | ☐ Change                      | ☐ Addition                             |
| STREET ADDRESS<br>CITY-ST-ZIP   | •  |   | 3            | ET ADDRESS<br>-ST-ZIP  |              |                         | •                     |                              |                               | · `                                    |
| NAME  |  | ☐ Delete  | TITLE        |                        |              |                         |                       |                              | ☐ Change                      | ☐ Addition                             |
| STREET ADDRESS<br>CITY+ST-ZIP   |  |   | CITY-        | et address<br>St-zip   |              |                         | -· <u></u>            |                              | <u> </u>                      | ,                                      |
| indicated   | ertify that the information supplied with to this report is true and accurate and to bility company or the receiver or trustee | nat my signature snall have th                                  | ie same      | i legal ette           | ct as if ma  | ade under oath;         | that I am a mana      | urther certify<br>ging membe | that the info<br>ir or manage | rmation<br>ir of the                   |

DAUID E. SESSIONS