## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

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FILED Apr 09, 2007 8:00 am Secretary of State

1/1:

| DOCUMENT # L06000016645  1. Entity Name CH NAP, LLC  |                      |                                     |   |             |      |   | 01-19-2007 90132 048 ****50.00 |              |                     |                             |  |
|--|----------------------|-------------------------------------|---|-------------|------|---|--------------------------------|--------------|---------------------|-----------------------------|--|
| Principal Place of Business 3763 PROGRESS AVENUE NAPLES, FL 34164  |                      |                                     | Mailing Address 3763 PROGRESS AVENUE NAPLES, FL 34164 |             |      |   | . • •                          |              |                     |                             |  |
| 2. Principal Place of Business - No P.O. Box V   |                      |                                     | 3. Mailing Address                                    |             |      | -   |                                |              |                     |                             |  |
| Suite, Apt. ●, etc.  |                      |                                     | Suite, Apt. #, etc.                                   |             |      | 01122007  | Chg-LLC                        | CR2E08       | 3 (12/06)           |                             |  |
| City & State   |                      |                                     | City & State  |             |      | 4. FEI Num  | 0-44900                        | 090          |                     | pplied For<br>of Applicable |  |
| Zip  |                      |                                     | Zip Count   |             | ntry |   | e of Status Desired            | L) F         | 5.00 Ado<br>Require |                             |  |
| <u> </u>   | 6. Name              | and Address of Current              | Registered Agent                                      |             | Name | 7. Name ar  | d Address of New R             | egistered Ag | ent                 |                             |  |
| HURT, CH<br>3763 PRO   | GRESS A              |                                     | Street Addr   |             |      | (P.O. Box Num                                     | ber is Not Acceptable          | ))           |                     |                             |  |
| NAPLES, FL 34164   |                      |                                     |   |             |      |   |                                |              |                     |                             |  |
|  |                      |                                     |   |             | City |   |                                | FL           | Zip Cod             | <u> </u>                    |  |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  |                      |                                     |   |             |      |   |                                |              |                     |                             |  |
| Significant, typed or printed name of registered agent and tile if applicable. (NOTE: Registered Agent significant required when remainting)  OATE   |                      |                                     |   |             |      |   |                                |              |                     |                             |  |
| Filing Fee is \$50.00<br>Due by May 1, 2007  |                      |                                     |   |             |      | Make check payable to Florida Department of State |                                |              |                     |                             |  |
| 9.   | MGRM                 | MANAGING MEMBE                      | RS/MANAGERS  Delete                                   | 10.         |      |   | ADDITIONS/                     |              | Change              | ☐ Addiline                  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | HURT, CI<br>3763 PRO | HARLES<br>OGRESS AVENUE<br>FL 34164 |   | EET ADDRESS |      |   | <b>.</b>                       | _1 commite   | ☐ Addition          |                             |  |
| TITLE NAME STREET ADDRESS CITY+ST-ZIP  | \$ .                 |                                     | ☐ Delete  |             | 1    |   |                                |              | Change              | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | -                    |                                     | ☐ Delete  |             |      | ·   |                                |              | Change              | Addition                    |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | :                    |                                     | ☐ Delets  |             |      |   |                                |              | ] Change_           | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP   |                      |                                     | ☐ Delete  |             | Į.   |   |                                |              | Change              | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ·                    |                                     | ☐ Delete  |             | i    |   |                                |              | Change              | Addition                    |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall hap the same legal effect as if made under oath; that I am a managing member or manager of the firmited flability company or the receiver or trustee emptowered to execute his report as required by Chapter 608, Florida Statutes. |                      |                                     |   |             |      |   |                                |              |                     |                             |  |
| SIGNATURE: ( Just 1/15/6)  |                      |                                     |   |             |      |   |                                |              |                     |                             |  |
| SIGNATURE: BOUND TYPED OR PRINTED HAME OF SIGNING BANGGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Opysing Prove &  |                      |                                     |   |             |      |   |                                |              |                     |                             |  |