

**FILED**  
**May 01, 2008 08:00 AM**  
**Secretary of State**

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                                                                           |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>DOCUMENT # L06000013137</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                          |                                                        |
| 1. Entity Name<br><b>PATRIARCH PARTNERS MANAGEMENT GROUP, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                                                                           |                                                        |
| Principal Place of Business<br><b>4055 VALLEY VIEW LN STE 500<br/>DALLAS, TX 75244</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                          | Mailing Address<br><b>227 WEST TRADE STREET<br/>1400<br/>CHARLOTTE, NC 28202</b>                                          |                                                        |
| <b>DO NOT WRITE IN THIS SPACE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                                                                           |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | <br>02292008 No Chg-LLC CR2E083 (12/07) |                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | 4. FEI Number<br><b>20-3366449</b>                                                                                        | Applied For<br><input type="checkbox"/> Not Applicable |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                           |                                                        |
| 6. Name and Address of Current Registered Agent<br><br><b>HARRIS, PETER<br/>2255 GLADES ROAD<br/>200E<br/>BOCA RATON, FL 33431</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | <b>DO NOT WRITE<br/>IN THIS SPACE</b>                                                                                     |                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                           |                                                        |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renouncing)</small> DATE _____                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                                                                           |                                                        |
| <b>FILE NOW!!! FEB IS \$138.75<br/>After May 1, 2008 Fee will be \$638.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                                           |                                                        |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          | <div>U000000938562<br/>05/27/08-80095-013 138.75</div><br><b>DO NOT WRITE<br/>IN THIS SPACE</b>                           |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>TILTON, LYNN<br>3575 SOUTH OCEAN BLVD<br>HIGHLAND BEACH, FL 33487 |                                                                                                                           |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                                                           |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                                                           |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                                                           |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                                                           |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          |                                                                                                                           |                                                        |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                          |                                                                                                                           |                                                        |
| SIGNATURE: _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                          |                                                                          | Date <b>4/27/08</b> Daytime Phone # _____                                                                                 |                                                        |