2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L06000013072

1. Entity Name SUCH FUN, LLC



Principal Place of Business

Mailing Address

1550 MADRUGA AVENUE, SUITE 230 CORAL GABLES, FL 33146-3017

1550 MADRUGA AVENUE, SUITE 230 CORAL GABLES, FL 33146-3017

FILED Apr 30, 2008 8:00 am Secretary of State

04-30-2008 90033 004 ***138.75



01242008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-4252883

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

SUCHMAN, CLIFFORD L 1550 MADRUGA AVENUE, SUITE 230 CORAL GABLES, FL 33146-3017

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		IN THIS S	PACE
8. The above the obligat	named entity submits this statement for the purpose of char tions of registered agent.	nging its registered office or registered agent, or both, in the State of	f Florida. I am familiar with, and accept
SIGNATURE	Signature, typed or printed name of registered agent and talle if applicable.	(NOTE: Registered Agent signature required when reinstaling)	DATE
FILE After May	NOW!!! FEE IS \$138.75 y 1, 2008 Fee will be \$538.75		
9.	MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	MGRM SUCHMAN, CLIFFORD L 1550 MADRUGA AVENUE, SUITE 230 CORAL GABLES, FL 331463017		
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP		DO NOT	WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP		IN THIS S	SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY - ST - ZIP			

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/28/08

305-667-646

Daytime Phone #